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An Example To Follow

When Any Arab Here's In Need, Count on Jews as Friends Indeed

MINNEAPOLIS—When an Arab studying in this country got into trouble, it was Jews, and not other Arabs, who helped him out.

According to Louis Greene, writing in The American Jewish World of Minneapolis, the Arab, Gamal Sheerif, an Egyptian teacher who came to the University of Minnesota as a graduate student in education, had been subsidized by the Egyptian government.

Recently, however, the \$100-a-month stipend was cut in half, with the explanation the \$50 withheld would be considered Sheerif's contribution to the arming of Egypt.

Sheerif objected, writing the officials that he was a pacifist and wouldn't give money to buy arms. Their insistence and his persistence resulted in his \$100-a-month allowance being cut off entirely.

Sheerif, seeing a want ad for a janitor at the Hillel House, applied and got the job, and is reported doing such satisfactory work that his new-found Jewish friends hope he can stay on indefinitely.

Resents Pressure, Israel Is Powerful, Dulles Tells Silver

CLEVELAND (NJP)—Secretary of State Dulles might never approve of the sale of United States arms to Israel.

Two of his personal opinions on the subject were revealed by Rabbi Abba Hillel Silver in an off-the-record talk he made before his temple's Men's Club.

Dulles told Rabbi Silver, when they met recently with President Eisenhower, that Israel could probably defeat any Arab attack that came in the near future.



SILVER

Dulles also feels that too much pressure is being exerted on him to make the sale possible. He doesn't want to make it appear that he is yielding to pressure.

Silver said that he answered Dulles on both counts.

First he pointed out to Dulles that Israel couldn't win no matter what the outcome of a war because all of her cities and other developments would be in ruins.

He also suggested that pressure is common today on all important subjects. Refraining from action can be worse than appearing to yield when the cause is just, Silver added.

The rabbi also implied that Dulles has never gotten over attacks made on him while he was running for senator that accused him of being an anti semite. Silver said that these ac-

cusations were and still are completely false.

Israel's President Ben Zvi, in a letter to Eisenhower that Silver delivered, requested the opportunity to buy U. S. arms and thanked Eisenhower for his interest in the Middle East's problems.

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DULLES

COLLEGE STUDENTS GET FIRST-HAND BIAS SUBJECT

ATLANTA (NJP)—A class studying propaganda at Georgia Tech here recently had first-hand anti-Semitic literature with which to work.

Students at one of the dormitories found a handbill by the National Anti-Jewish party posted on their bulletin board and turned it over to the faculty.

Later, the bill was used by the class to analyze the minds of its writers.

THE DISCOVERY of the bill was the first public indication of the existence of the "party."

According to The Southern Israelite, the bill, a closely printed sheet, carried the "pictures of a number of persons alleged to be 'fanatical Jews' responsible for Communism, treason, sabotage, world domination, mongrelization", and varied other acts.

THE OBJECTIVE of the "party" was said to be "to preserve the white race against 'Jewish Communism' by the formation of 'a third Party devoted solely to the best interests of the white race.'"

The proposed formation of the party is said to have been known for some time to the B'nai B'rith Anti-Defamation League. A spokesman for the league told

Committee, B'nai B'rith Evade Desegregation Issue: Toubin

NEW YORK (NJP)—Isaac Toubin, acting director of the American Jewish Congress, this week charged the American Jewish Committee and the B'nai B'rith with keeping silent on the segregation issue.

Reached in St. Louis where he was attending a convention, Toubin said these were the two groups whom he had criticized in a speech last week in New Haven, Conn., but had not named.

Explaining his position, the Congress executive made the point that although he is not ready to concede that keeping silent is the best position to take at this time, there is no place in the U. S. Jewish community where all bodies can get together and discuss what the U. S. Jewish view should be.

Toubin most likely to referring to the withdrawal several years ago of the Anti-Defamation League of B'nai B'rith and the American Jewish Committee from the National Community Relations Advisory Council, the over-all U. S. Jewish body for civic protective questions.

ASKED IF THE Committee and the ADL had not appeared before the Supreme Court when the segregation issue was being argued, Toubin said that was so, but added that since that time neither organization had publicly taken a position in the matter. He said the American Jewish Committee has adopted a resolution on civil rights at its last convention, but purposefully had not publicized it.

As for the B'nai B'rith, Toubin said he knew of no civil rights decision at its recent triennial convention in Washington, D. C.

Toubin explained that the position Jews of the United



ISAAC TOUBIN
Only One Position Possible

States are being placed in, as a result of the inability to thrash out the matter and reach some decision, is "irresponsible."

IF SILENCE is the right approach, he asked, then how does it help the situation if the American Jewish Congress or the Jewish War Vets or any national Jewish group comes out for desegregation.

His own position, Toubin said, was that whatever Northern Jews do will make little difference as far as the position of the Jews of the South are concerned. He said he didn't believe that the Southern Citizens Councils would act any differently toward the Jews of the South, even if United States Jewry took a hands-off position in the matter.

As for the Negro, he went on, such a position would make him feel that he is friendless in the fight for equality, and would also do violence to the Jewish view which is solidly opposed to prejudice and injustice.

TOUBIN said the feeling of some national Jewish organizations in the matter must be that if they speak out for desegregation they will harm the position of both the Jew and the Negro.

In his address last week at the second annual dinner meeting of the community relations committee of the New Haven Jewish Community Relations

Council, Toubin noted that the two organizations have been "Significantly silent" on the issue.

"The White Citizens Councils of the South apparently have not only blackmailed their Southern Jewish neighbors, but have effectively silenced two national Jewish organizations which pride themselves on their defense of the civil rights of all," he declared. "How can we achieve a moral society if we ourselves are guilty of immoral behavior?"

"IS IT NOT immoral to pose as a defender of civil rights when one applies for an allocation from a Jewish welfare fund in the North and then to have another set of answers when one applies for an allocation from a Jewish welfare fund in the South?" he asked. It is not enough to claim that the Jewish community of the South is being held hostage in the civil rights struggle. Even if that were true, which it is not, the Jews of America should be the very last to consider the desertion of their Negro brothers in this struggle for human equality."

Toubin emphasized that "no crisis is more critical for the welfare of America than the just and full correction of the evil treatment accorded the Negro. It is a pernicious national sin; it has dangerous international implications; the white man should dread the retribution he has accrued, and there is a great moral and religious decision at stake for all of us."

THE POSITION of the Jewish community on "this moral and social crisis should be as unequivocal as it is inevitable," he said. "Our religious teachings, our historic experience, our human instinct, our concern for America's welfare should compel us to seek for the Negro the same justice which, on so many bitter occasions, has been denied to us. No one should minimize the dilemma that confronts the Jewish communities in the South, but their plight, real or imagined, cannot relieve us of making clear where we stand."

STUDENT MAY LOSE SIGHT AFTER VICIOUS BEATING

CLEVELAND (NJP)—Wielding metal weapons and shouting: "Jew! Jew!" a gang of hoodlums last week beat into unconsciousness Isaac Gelbord, a 16-year-old Australian studying at a yeshiva here.

At last report, according to the Cleveland Jewish Independent here, doctors at Mt. Sinai hospital feared that Gelbord's vision may be permanently injured.

The victim, a student at Telshe college, which is in the process of moving to another neighborhood, had planned to have the move completed by July.

The identity of the ruffians who attacked Gelbord have not been determined by the police.

More U. S. Rabbis Get USSR Invitations

NEW YORK (NJP) — The members of the second group of rabbis who will visit Russia were being selected this week. The second group will be composed of eight and possibly 10 members of the New York Board of

Rabbis, who received permission following a similar invitation to the Rabbinical Council of America (Orthodox).

The Orthodox Rabbis plan to leave on June 18, while the NYRB group will leave on June 27.

EFFECT OF DDT SURVEYED

JERUSALEM—A Nation-wide survey of the resistance of flies to DDT is now being made here by the ministry of health, together with the army.

American Jews Pay Handsomely for Judaism, Says Rabbi Robert Gordis

LONDON (NJP)—A reporter for The Jewish Chronicle here asked Rabbi Robert Gordis of Long Island to compare British and United States Jewry, and got a choice morsel for his pains.

Rabbi Gordis told the reporter that in Great Britain, Jews loved their Judaism and lived by it, but were unwilling to pay for it. In the United States, on the other hand, the situation was almost the reverse. Some Jews lived by their Judaism, more loved it, and many more were ready to pay for it.

The noted rabbi, who is on the faculty of both Columbia University and the Jewish Theological Seminary of America, quoted a figure of synagogue affiliation in the United States of 2,500,000.



GORDIS

Following through with the comparison, Dr. Gordis said that a Hebrew teacher in New York could probably command as high a salary as the highest-paid rabbi in London, even after taking into consideration the difference in the cost of living.

He said that British rabbis, teachers and other spiritual leaders were grossly underpaid, and that salaries paid by American congregations would be considered fabulous by British standards.

As to kashrut, Dr. Gordis was quoted by the paper as saying it was practically non-existent in the United States. "There was complete chaos, even corruption and deception," Rabbi Gordis was quoted as saying by the London weekly.

"What organization there was, he stated, was largely in the hands of the rapidly dwindling few of the older, Yiddish-speaking rabbis. Although

spiritual leaders like himself were concerned about the situation, Dr. Gordis admitted that there was at present no sign of improvement."

Rabbi Gordis praised British Jewry for its organization, its observance of kashrut and its closely knit synagogal organization.

In a lecture before the World Jewish Congress, Rabbi Gordis painted an optimistic picture of American Jewry. He said there were definite signs of a religious and cultural revival. Jewish education, he said, showed signs of improvement in both numbers and quality.

He praised the Jewish Chronicle as a news weekly, and said that although there was a great improvement in the number and quality of American Jewish periodicals, there was nothing approaching the British paper even remotely.

Would Let Arabs Manage Resettlement of Refugees

\$1 Billion Plan Hoped To Bring Mid-East Peace

By IRVING GRAY

National Jewish Post Correspondent

CLEVELAND (NJP)—Former U. S. ambassador to Israel, James G. McDonald, has a unique plan for settling the Arab refugee problem which he terms "one of the most formidable and certainly the most concrete obstacle to peace in the Middle East."



The plan is to make the settlement of the refugees "an Arab-managed project and one which would obviously bring great economic

and financial benefits to all Arab countries involved."

McDonald suggests that the refugees be resettled in countries like Iraq, Jordan and Syria which have "sufficient and uncultivated land—some of which would require irrigation—to absorb comfortably all the refugees and make of them productive citizens."

THE NECESSARY capital for the program, he said, could be found because this plan "would advance, perhaps decisively, the cause of peace in the Middle East."

Realistic sources of capital funds would include:

1. Money paid by Israel for the property of the Arabs.

2. Grants and loans from the United Nations, United States and Great Britain.

3. Grants and loans from foundations and welfare agencies.

"Together these funds might total over a billion dollars. Such a huge capitalization figure is not fantastic. Compensation from Israel would reach a very large amount," he explained.

HE SAID that both Britain and the U. S. have announced that they would participate financially in a basic settlement. And the U. N. would probably go for one large investment rather than annually spending millions on relief without bringing a permanent peace.

Arab nations might accept the

NEW PAPER CHARGES BIAS AGAINST COLORED JEWS

TEL AVIV (NJP) — Discrimination by the white Jews was charged in a new weekly publication in Hebrew and French called Hameore. The weekly is backed by a group of Oriental Jews.

The paper charged that there are practically no Sefardic and Oriental Jews in the arts, theatre, professions and among writers, while only children of white Jews study in the secondary schools.

It added that although half of Israel's population is not white, the Colored Jews are represented by only eight out of 120 members of the Knesset and the same number of representatives on the executive council of Histadrut.

The paper's editorial called attention to Prime Minister David Ben-Gurion's statement that: "There should be no institution in Israel without the participation of non-Ashkenazi Jews. . . ."

The plan would bring economic gains to the nations absorbing the newcomers and the value of the stock might rise enough to bring a profit to the stockholders, he predicted.

"It would be costly. But whatever the amount, it would be a fraction of the cost of war in the Middle East," he said.

McDonald pointed out that many plans have been suggested for settling the problem. But most of the plans "have ignored the psychology of the Arab people and the pride which they take in their newly won sovereignty and dignities."

THE PLAN follows in principle a proposal made by Herbert Hoover more than a decade ago. Hoover suggested that it offers a settlement "with both honor and wisdom."

"Until a beginning at least is made toward solution of this problem there can be no hope of peace," McDonald said. He proposed the plan in a letter to the editor of the Cleveland Plain Dealer.

THE POST is the only Jewish paper which maintains a fully staffed bureau in New York City.

Brandeis To Graduate 192 at Commencement

WALTHAM, Mass. (NJP) — Brandeis University will graduate 192 members of the class of 1956 at its fifth commencement exercises since its founding in 1948. Dean Acheson, former United States Secretary of State, will deliver the commencement address at the ceremonies here on June 10.

Honorary degrees will be conferred on Supreme Court Justice Felix Frankfurter; Chief Justice of the United States Court of Appeals in Boston, Calvert Magruder; Charles E. Wyanski Jr., United States district judge for Massachusetts; Erwin Griswold, dean of Harvard Law School; Irving Dillard, editor of the editorial page of the St. Louis Post-Dispatch and Robert Szold, chairman of the board of the Palestine Economic Corporation.

The baccalaureate address will be given by Rabbi Solomon B. Freehof, of Pittsburgh.

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IN NEW YORK

A HANDY JEWISH GUIDE TO NEW YORK

COMING EVENTS
June 3-6—Eighth annual conference, Long Island Hadassah, Park Inn Hotel, Rockaway Park, L. I. Guest speaker: Mayor Robert Wagner.

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June 3 — 26th annual meeting, Council of Organizations of United HIAS Service, Commodore Hotel, 10:30 a. m., 2:00 p. m. Addresses by the Lieutenant-Governor of New York and others.

June 3-29th annual dinner of Yavne Hebrew Theological Seminary, Broadway Central Hotel, 7:00 p. m. Guest speaker, Congressman John J. Rooney. Guest soloist, Cantor Moshe Koussevitsky.

June 6 — Commencement services, Hebrew Union College School of Sacred Music, 8:15 p. m., 40 W. 68th Street.

June 6 — 35th anniversary celebration of Hadoar, Hebrew language weekly, Hotel New Yorker.

June 8-10 — 22d annual convention Long Island Zionist Region, Saltz Hotel, Mount Freedom, New Jersey. Jacques Torczyner, guest speaker.

June 14 — Annual dinner, Union of Orthodox Jewish Congregations of America, Hotel Roosevelt. Speaker, Rabbi Israel Brodie, chief rabbi of the British Commonwealth.

June 14 — Union of Orthodox Jewish Congregations of America first annual national dinner, commemorating its 58th anniversary, Hotel Roosevelt.

June 25-28 — 67th annual convention, Central Conference of American Rabbis, Ritz-Carlton Hotel, Atlantic City, New Jersey.

Aug. 27-Sept. 3 — Torah leadership seminar for teen-age congregational youth, sponsored by Yeshiva University at Yeshiva University.

THEATRE and MUSIC

"The Diary of Anne Frank," starring Joseph Schildkraut, Cort Theatre, 48th st. East of Broadway. 8:40. Matinees Wednesday and Saturday.

ART

Jewish Museum Exhibits. Early American Synagogues and The Synagogue Today; Jewish Ceremonial Art of Europe and the Near East; The World of the Lower East Side. Jewish Museum, 5th ave. at 92d st. Monday, Thursday, 1-5 p. m.; Sunday, 11 a. m.-6 p. m. Closed Friday and Saturday.

National Organizations

Anti-Defamation League of B.B., 515 Madison Ave., New York 22, N. Y.
Farband Labor Zionist Order, 45 E. 17th St., N. Y. 4 — OR 3-6500.
Jewish National Fund, 42 East 69th St., New York 21 — VA 6-3780.
Kashruth Supervisors Union, 205 W. 14th St. — AL 5-7330.
National Community Relations Advisory Council, 9 E. 38th. MU 5-1606.
Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200.

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Eban Would Trade UJA, Bond Receipts For Oil Royalties

By BERN SHARFMAN

HARRISBURG, Pa. (NJP)—Israeli Ambassador Abba Eban has denied reports published in The National Jewish POST and other newspapers to the effect that he may be recalled to Israel to assume the foreign minister's post now held by Moshe Sharett.

"The press is often very generous in giving me promotions, but unfortunately the press is not the Israeli chief of state. Rumors of that move are definitely without substance," he told a press conference here.

Ambassador and Mrs. Eban were guests of Gov. and Mrs. George M.

EBAN Leader while in Harrisburg to attend an Israel Bond dinner. Eban briefed a special meeting of the governor's cabinet on conditions in Israel, the first time a foreign ambassador has done so in the history of this commonwealth.

SPEAKING about the recent peace mission by Dag Hammarskjöld, he told newsmen, "The Arabs have a very poor record on such pledges in the past and I for one can scarcely expect that this time will be different."

Then he added, "Make no mistake about it, if war does come Israeli fighters will cross over to Arab territories and not wage battles on our own soil."

The ambassador does not believe that the recent visit to Israel by an Egyptian reporter indicates a lessening of tension. He indicated that the Israel government is not planning to repeat the invitation to any other Egyptian until such time as they reciprocate and allow Israel journalists to visit Cairo.

EBAN AGREED that the Johnston plan for the construction of two reservoirs and dams on the Jordan River is fine, providing Syria reverses her present policy. "I think, however, that Johnston's 3-1 odds that the project will become a reality are overly optimistic and I have yet to lose a bet with him."

He told a packed audience at the Bond dinner that the air in Israel is alive with the tumult of creation, but that time has brought no healing in the acuteness of Arab hostility.

"If the Arabs look upon us with jealousy," he said mockingly, "I would gladly exchange the UJA and the Israel Bond Drive for one day's receipts of Arab oil royalties."

HE REAFFIRMED Israel's intention to defend itself and added, "We don't ask any country to risk the life or limb of any of its sons to protect Israel. We do ask for a balance of power so that we may defend ourselves."

His appearance in Harrisburg resulted in the sale of close to \$250,000 in Israel Bonds, more than twice the amount sold last year.

TRIAL POSTPONED

CAIRO—The trial of 73 Jews accused of counterfeiting birth certificates has been postponed, till June 10.

AUSSIE RABBI INSPECTS

JERUSALEM — Rabbi Isaac Jacob Super of Melbourne, head of kashrut supervision in Australia, recently inspected the Jerusalem abattoirs.

Israel Sailors Fined, But Jews Get Money

TEL AVIV (NJP)—Fines totaling 1,300 German marks (\$425) were imposed on a group of Israel sailors in a Hamburg court following a fight with German sailors. The Israeli seamen claimed that the Germans insulted them, which started the fighting. In instituting the fine, the judge declared that the money would be distributed to Jewish communal institutions in Hamburg.

ELSON'S CHURCH IS SPONSOR FOR ANTI-ISRAEL TALK

By ELIZABETH MENSCH

National Jewish POST Correspondent WASHINGTON, D. C. (NJP) — The National Presbyterian Church, which President Eisenhower attends, and the Middle East Institute jointly sponsored an address here by Elmo H. Hutchison in which Israel was blamed for the impending loss of the Middle East by the United States.

Hutchison is director of Middle East activities of the American Friends of the Middle East.

Hutchison asserted that Israel plans to annex all of Transjordan, and defended the refusal of the United States to ship arms to Israel. He said selling arms to Israel would boost her back into the position of extreme military superiority over the Arab countries, a position she has enjoyed so unwisely in the past eight years.

Rev. E. L. R. Elson, the pastor of the church, conducted the question-and-answer period.

Scribes Give Rabbi Citizenship Award

MEMPHIS, Tenn. (NJP) — Rabbi James A. Wax, of Temple Israel here, has been selected by the Memphis chapter of the American Newspaper Guild to receive its 1956 Citizenship Award.

According to the citation, Rabbi Wax was honored for "his unselfish service to the community and its people . . . for what he has done for better understanding among us all . . . for his enlightened concept of citizenship and for living as a man of good will . . . for his fiercely intellectual and yet compassionately sympathetic labor on behalf of one particularly misunderstood and mistreated segment of our whole—the mentally ill."

In supporting the Guild award, the Memphis Commercial-Appeal editorially commented that Rabbi Wax "is a splendid citizen of Memphis, and dominant in his personality and character is his humanitarianism."

Noting that "it is easy to understand" why the Guild selected him, the newspaper added that the honor was "well earned."

Shall Jews Campaign For Conversion of Non-Jews?

Israelis Debate Jewish Missionary Activity

By S. ITZHAKI

National Jewish POST Correspondent TEL AVIV (NJP)—The same difference of opinion as prevails in the United States Jewish community over campaigns to convert non-Jews to Judaism was indicated here in a symposium on the subject by Israel's top religious thinkers. The symposium appeared in "Machanayim," organ of Israel's Army Chaplains.

Rabbi I. L. Maimon, Mizrahi leader who is well-known in the United States, and Rabbi S. I. Zeivin, prominent Talmudic authority sided with President B.

Mazar, of Hebrew University in opposition to a proselytizing drive.

On the other side were Prof. Joseph Klausner, world-famous historian, who urged the adoption of "energetic measures to convert to Judaism as many non-Jews as possible."

He was supported by Rebb Benjamin, who is connected with the Ihud group, which favored measures to bring about a rapprochement between the Arabs and the Jews. Benjamin asserted that "we must begin a mass conversion activity by

creating Jewish missionary organizations all over the world."

Rabbi Maimon wrote that he would like to see the reaction of the non-Jewish world to the establishment of Jewish missions which would seek to spread Judaism by the same means which are used by the Christian missions in Israel.

Rabbi Zeivin stated that he preferred "the conversion of Jews themselves to Judaism."

Dr. Mazar of Hebrew University said that "Jewish missionary activity will but damage our religious and national interest."

ISRAELI PAPERS REVEAL SALE OF ESHKOL'S FLAT

TEL AVIV (NJP)—Revelation by the press that Minister of Finance Levi Eshkol sold his private apartment at over 300 per cent profit to his own Ministry of Finance created a sensation here, and at least one paper, the right-wing Haboker this week editorially demanded his resignation.

Eshkol purchased the apartment for 7,000 pounds some years ago. He sold it to the government for 22,500 pounds.

He is now using a luxurious apartment which was bought for his use by the government.

The minister has full right to dispose of his property as he likes, but it is felt he should have obtained prior consent of the Knesset finance committee before asking his own employees

to assess the value of his private apartment which he sold to the government.

Eshkol himself announced that he asked the state comptroller to "make a thorough investigation into the matter."

Prime Minister David Ben-Gurion defended the finance minister against an attack in the Knesset by the opposition,

Israel Currency May Be Revalued

TEL AVIV (NJP) — Israel may devalue her currency again. The Business Magazine here reported. The paper said that wage increases are not to blame for the present inflationary situation, but asserted that continued credit expansion made the devaluation of the pound almost inevitable.

THE POST is used for current events in hundreds of religious schools throughout the U. S.

who wanted to debate the transaction on the floor.

Ben-Gurion termed it as an "aesthetic" error, but said the action was not "unethical."

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Ideal for couples of all ages (families with teen-agers welcome). An unspoiled setting on 3½-mile Trout Lake, near Bolton & L. G. Room for 150 congenial, friendly people. 4 Tennis courts and other major land and water sports. Special hall programs. Jewish-American cuisine. June rates, \$49 to \$59. We'll gladly mail you details!

P. O. Box 7592 23d Season
Sam Saidel, Dir.
Lake George, N. Y.



Summer Vacation Guide

This vacation guide, the only one of its kind in the Jewish field, will be printed periodically throughout the year as a service to our readers. There is no charge for inclusion in this guide, and resorts and hotels may submit data for publication, although final decision will rest with The Post. Where swimming, tennis or golf is listed, these are on the premises. The final number is the telephone, and where no prefix is shown, is the same as the town where the resort is located. Only those resorts which advertise as strictly kosher are so designated, although, of course, The Post takes no responsibility for these statements. The name in the text is that of the proprietor. The rates are maximum and minimum by the week, unless otherwise stated.

HOT SPRINGS, ARK.

PARK HOTEL, 72 rooms, \$5-\$10 daily, solarium, roof garden, all rooms with baths and radio.

COLORADO

HOTEL COLORADO, Glenwood Springs, swimming, tennis. Philip Shaiman.

STANLEY HOTEL, Estes Park, 65 miles from Denver, capacity 350, swimming, tennis. Maxwell Abbell, 23.

TROUTDALE IN THE PINES, Evergreen, 32 miles from Denver, capacity 175 swimming. George Margolis, 33.

CONNECTICUT

GRAND VIEW HOTEL, Moodus, 108 miles from New York City, capacity 220, swimming, tennis. Irving Promich, TR 3-8151.

HILL-TOP VIEW, Moodus, 110 miles from New York City, capacity 75, swimming Max Frankel, TR 3-8459.

MAINE

MARTHA WASHINGTON INN, Winthrop, 11 miles from Augusta, capacity 100, swimming, tennis. Louis and Polly Prolman, 380.

SILVER BIRCH LODGE, Harrison, 40 miles from Portland, capacity 22. Ethel and Bennett Levy 145.

THE FOREST HOUSE, East Booth Bay, 60 miles from Portland, capacity 70. Margaret Linker, 8792.

MASSACHUSETTS

HAWTHORNE INN, E. Gloucester, Mass., 36 miles from Boston, swimming. Max Arnold, 3680.

MOORLAND HOTEL AND COTTAGES, Gloucester, Mass., 36 miles from Boston, capacity 350, tennis. Meyer G. Jasper, 4100.

Canada's Top Jewish Resort

Nestled in the Canadian woods alongside one of the finest lakes is the Gateway Hotel, famous Canadian Jewish resort. Gateway is located in the Muskoka region just north of Toronto, which is in easy travelling distance from almost any part of the Eastern and Central United States. The resort's location in a land of adventure and its friendly atmosphere, plus its full complement of vacation sports and entertainment, have given it the reputation of one of the continent's finest Jewish summer hotels.

SEA CREST HOTEL, North Falmouth, 67 miles from Boston, capacity 200, swimming, tennis. Samuel J. Chapin, Joseph B. Mohr, 1850.

ZIMRA, Tolland Mass., 130 miles from New York City, capacity 150, strictly kosher, \$60-72.50, tennis. Emma R. Mark and Bernard Finkelstein, Alpine 8-2303.

SOUTH HAVEN, MICH.

120 Miles From Chicago
BARON'S RESORT, capacity 300, swimming, tennis. Jack Rubin, 433. (See Advertisement This Issue)

BILTMORE HOTEL, capacity 150, swimming. Maurice Steuben, 124. (See Advertisement This Issue)

FIDELMAN'S RESORT, capacity 250, \$62 minimum, swimming, tennis, Fidelman Family, 789.

GLASSMAN'S RESORT, capacity 100, tennis. H. B. Glassman. (See Advertisement This Issue)

LEVIN'S RESORT, capacity 125, strictly kosher, swimming, tennis. Reuben and Sophie Levin, 431. (See Advertisement This Issue)

MENDELSON'S ATLANTIC RESORT, capacity 250, strictly kosher, swimming, tennis. Dave Mendelson, 511. (See Advertisement This Issue)

MICHIGAN BEACH HOTEL, capacity 150. Martin Eichenbaum, 451. (See Advertisement This Issue)

SAMSON'S RESORT, capacity 150, swimming, tennis. Sam Samson, 379.

SILVER BEACH HOTEL, capacity 130, swimming, 120. (See Advertisement This Issue)

SLEEPY HOLLOW BEACH, swimming, tennis. Gray Family, 860. (See Advertisement This Issue)

STEBEN'S RESORT, capacity 150, (Continued on Next Page)

WISCONSIN

MAKE THIS YOUR VACATION SPOT!

On beautiful, cool Lake Michigan. Newest and most modern rooms and apartments. Guest rooms with cooking privileges. Private playground; near zoo and yacht harbor. Maid service if desired. Short ride to up-to-date shopping. Write or call:

"MARTIN'S - ON - THE - LAKE"

116 Georgia Avenue — Michigan City, Indiana
Phone: 9-9175

WISCONSIN

Eagle Waters Resort
EAGLE RIVER, WISCONSIN

Our de luxe main lodge and spacious cabins on scenic Eagle Lake provide every modern comfort in rustic surroundings. You'll enjoy the friendly spirit of evening parties under the pines, dancing to an orchestra, informal gatherings around the huge lounge fireplace... Sun-bathed days of golfing, boating, tennis, fishing, swimming — or just relaxing in the invigorating north woods. Delicious food, two cocktail bars, recreation hall and private card rooms. Children's camps — shopping center near by. By car: U. S. 43. By train: Northwestern. Write Box 727 or call Eagle River 1. In Chicago, Eleanor M. Rutherford, RA 6-0257, LaSalle Hotel.

WISCONSIN



Three Steaks?
You're Kidding!

No, we're not. Steak is featured three nights each and every week at Oakton Manor.
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TIME OF YOUR LIFE

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Managing
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THE ARISTOCRAT
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KOSHER HOTELS
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Reserve NOW for YOUR
SUMMER VACATION

- ★ Sun Lamps
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- ★ Turkish Baths
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- ★ Free Parking
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SWIM IN OUR NEW SPACIOUS INDOOR,
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- Rumpus Room
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- Hot-Cold Sea Water Baths
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For Reservations Phone: Atlantic City 4-0121

NEW POOL at Nippersink Manor!

Yes, a brand new king-size swimming pool—curving 'round the patio—right in the center of festivities.

Air Conditioning, too!

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—RESORT INFORMATION—

**Tell Us Where We Can
Spend An Enjoyable,
Exciting Vacation This Year...**

**Resort Bureau,
National Jewish POST:**

I am interested in a resort in the _____ area. It must be strictly kosher _____. It need not be strictly kosher _____. (Please give as many additional details on your requirements for a vacation spot as you wish.)

Also, will you please ask the Resorts I have checked off below whose ads are appearing in this section this summer, to send me their brochures?

- | | |
|---|---|
| South Haven, Michigan | Minnesota |
| <input type="checkbox"/> Baron's Resort | <input type="checkbox"/> Breezy Point |
| <input type="checkbox"/> Biltmore | <input type="checkbox"/> New Hampshire |
| <input type="checkbox"/> Fidelman's Resort | <input type="checkbox"/> Mt. Washington Hotel |
| <input type="checkbox"/> Gotskind's Cedar Crest | <input type="checkbox"/> Atlantic City, N. J. |
| <input type="checkbox"/> Levin's Resort | <input type="checkbox"/> Breaker's Hotel |
| <input type="checkbox"/> Michigan Beach Hotel | <input type="checkbox"/> New York |
| <input type="checkbox"/> Mendelson's Atlantic Resort | <input type="checkbox"/> Concord |
| <input type="checkbox"/> Silver Beach Resort | <input type="checkbox"/> Pine View Hotel |
| <input type="checkbox"/> Sleepy Hollow | <input type="checkbox"/> Twin Pines |
| <input type="checkbox"/> Steuben's | <input type="checkbox"/> North Carolina |
| <input type="checkbox"/> Weinstein's | <input type="checkbox"/> Duncraggan Inn |
| <input type="checkbox"/> Yashenovsky's | <input type="checkbox"/> Wisconsin |
| <input type="checkbox"/> Zipperstein's | <input type="checkbox"/> Eagle Waters Resort |
| Michigan | <input type="checkbox"/> Deer Park Lodge |
| <input type="checkbox"/> Colonial Hotel and Mineral Baths | <input type="checkbox"/> Nippersink |
| | <input type="checkbox"/> Oakton Manor |

Send to: National Jewish POST Resort Bureau,
at any of the following addresses:
110 West 40th Street, New York City.
722 Chestnut Street, St. Louis, Missouri
130 North Wells Street, Chicago 6, Illinois.

Name _____
Address _____
City and State _____

-Vacation Guide

Continued from Preceding Page

\$7 per day. Mayme and Rhea Steuben, 581.
(See Advertisement This Issue)
WEINSTEIN'S RESORT, capacity 150, strictly kosher. Harold and Claire Wolf, 797.
(See Advertisement This Issue)
YASHENOVSKY'S NORTH SHORE VALLEY RESORT, capacity 150,

strictly kosher, tennis. Mrs. J. Yashenovsky, 427.
(See Advertisement This Issue)
ZIPPERSTEIN'S RESORT, capacity 150, tennis. Mr. and Mrs. Zipperstein, 335.

MICHIGAN

CLOVER LODGE, Omena, Mich., 22 miles from Traverse City, capacity 100, tennis. Dr. and Mrs. Joseph M. Erman, Suttons Bay 5F12.
COLONIAL HOTEL and MINERAL

SOUTH HAVEN, MICHIGAN



SILVER BEACH HOTEL
THE SPOT FOR YOUR VACATION

Directly on Lake Michigan, 500 feet of Private Beach on the premises. Picturesque-Spacious Grounds. All Vacation Activities. Entertainment: Music — Dancing. Modern, Airy Rooms. Private Baths. Finest Kosher Products Used. Children's Playgrounds. Counsellors Supervision. Attractive Rates.

111 North Shore Drive • Tel. 120 • South Haven, Mich.



For A Really ROYAL VACATION
Meet Me at
BARON'S RESORT
SOUTH HAVEN, MICH.—Tel. 433-434
Open for Decoration Day Week End
Special 5-Day Rate
\$42⁵⁰ Per Person
Tues. Dinner Thru Sun. Lunch

Nightly Dancing and Entertainment at our Poolside Patio. Free Rumba instruction, movies, contests, prizes, Champagne Cocktail hour, Water Show spectaculars, Midnight snacks!

You can have the most wonderful and memorable time of your life—it's waiting for you at BARON'S and you can enjoy all this pleasure at surprisingly moderate rates.

BATHS, Mt. Clemens, 20 miles from Detroit, strictly kosher. Max Elkin. (See Advertisement This Issue)
GREENBUSH INN, Greenbush, Mich., 196 miles from Detroit. Vegetarian meals, tennis, golf, \$65-\$90. Dr. M. Rosenfeld, 9779.
OMENA INN, Omena, Mich., 22 miles from Traverse City, swimming, tennis. Mr. and Mrs. A. S. Landis, Northport 4521.
WHITCOMB HOTEL, St. Joseph, Mich., swimming. Leon Harris.

MINNESOTA

BREEZY POINT, Brainerd, 120 miles northwest of Minneapolis, capacity 400, golf, tennis, Jack Salenger, Ken Kellar, Brownie Cote, Pequot Lakes 200.

NEW HAMPSHIRE

ARLINGTON - GROSS, Bethlehem, 80 miles from Portland, Me., capacity 120, strictly kosher. Gross Family, 41.
GRAY'S INN, Jackson, 176 miles from Boston, capacity 150, swimming, golf, tennis. E. M. Loew, Dick Elterman, 81.
MOUNT WASHINGTON HOTEL, (Continued on Next Page)

SOUTH HAVEN, MICHIGAN



WIENER ROASTS ORCHESTRA
Luxurious New Furnishings
You'll Love The Exciting New Look at Weinstein's Resort

SPECIAL RATES
as low as
\$42⁵⁰ Per Week
Per Person
2 In A Room
Phone 797 U. S. 31 South Haven, Michigan

PLANNED FOR FUN ENTERTAINMENT
Convenient Family Units With Baths
DELUXE ROOMS
With Private Baths
as low as
\$57⁵⁰ Per Week
Per Person
2 In A Room



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ON THE BEACH SOUTH HAVEN, MICH. TELEPHONE 511

- Golf
- Tennis
- Parties For Honeymooners
- Dancing Lessons
- Swimming Lessons
- Pool Lounges
- Cocktail Parties
- Wiener Roasts
- Movies

Open From May 25 Through Labor Day
\$12 Per Person per day for June only for Our Choicest De Luxe Accommodations!

ENJOY OUR MAGNIFICENT POOL
WITH THERMOSTATICALLY CONTROLLED WATER TEMPERATURE
ALSO CHILDREN'S WADING POOL AND CHILDREN'S COUNSELLOR

Finest Food Served
Dietary Laws

Telephone 551 or Write Early For Reservations
BEN TEITEL, Mgr.



Michigan Beach RESORT
Now! South Haven's Finest Pool

- Golf
- Tennis
- Dancing Lessons
- Pool Lounges
- Swimming Lessons
- Cocktail Parties
- Wiener Roasts
- Movies

Enjoy Our Magnificent Pool, with Thermostatically Controlled Water Temperature

269 N. SHORE DRIVE
PHONE 451
South Haven, Michigan
Air-Conditioned Dining Room

EXCELLENT AMERICAN JEWISH CUISINE
Entertainment Day and Night. Never a Dull Moment!

OPEN FROM DECORATION DAY TO LABOR DAY

Summer Vacation Guide

Continued From Preceding Page

Bretton Woods, swimming, tennis, strictly kosher, swimming. Conrad Glaser, 6-0201.

ATLANTIC CITY, N.J.
(100 Miles from New York City, 60 from Philadelphia)
AMBASSADOR HOTEL, 670 double rooms, swimming, Tisch Hotel, 5-4141.

BREAKERS HOTEL, strictly kosher. Max Malamut.
(See Advertisement This Issue)
SURFSIDE HOTEL, capacity 150, strictly kosher. The Rovers, 4-71-77.

LAKEWOOD, N. J.

(60 Miles from New York City)
LAUREL IN THE PINES, capacity 600, strictly kosher, swimming. Charles Seiden, 6-8000.

NEW IRVINGTON HOTEL, capacity 300, strictly kosher, swimming. Matilda Levin and Family, 6-0905.

LONG ISLAND

BRIGHTON HOTEL, Long Beach, strictly kosher, swimming. Conrad Glaser, 6-0201.

SAYVILLE HOTEL AND BEACH CLUB, Sayville, 55 miles from New York City, capacity 360, strictly kosher, swimming, tennis. Edward Horowitz, 4-2050.

NEW YORK STATE

HOTEL ADLER, Sharon Springs, N. Y., 175 miles from New York City, capacity 300, strictly kosher, swimming, golf, tennis. Bernard Wieder, 2285.

HOTEL BAUMAN, Spring Valley, N. Y., 23 miles from New York City, capacity 150, strictly kosher, swimming. Bauman Family, 6-0336.

CONCORD HOTEL, Lake Kiamasha, 90 miles from New York, strictly kosher, swimming, golf, tennis. Arthur Winarick, Monticello 1140.

EVANS KIAMASHA HOTEL, Kiamasha Lake, N. Y., 90 miles from New York City, capacity 250, strictly kosher, swimming, tennis. Sheldon Evans, 110-621.

GRAND HOTEL, Highmount, N. Y., strictly kosher, swimming. Conrad Glaser, 6-0201.

SOUTH HAVEN, MICHIGAN

BEACH HOUSE FOR RENT

GRACIOUS SUMMER LIVING: Four bedrooms upstairs, with two complete bathrooms. Downstairs, one large bedroom with connecting bathroom. Lovely, gracious living room facing the lake, dining room, kitchen, huge enclosed porch. Automatic gas heat. Also a Whirlpool Washing Machine in the laundry room for your convenience. Right on the beach. Reasonable rental.

Write Edna Shavin, North Shore Valley Resort, South Haven, Michigan, or Call South Haven 427

LEVIN'S RESORT

"A Little Bit of Heaven"
SOUTH HAVEN, MICH.
PHONE 431

• Swim in the First Concrete Swimming Pool in South Haven (Under Supervision of State Board of Health)
DELICIOUS KOSHER MEALS • CHILDREN'S SUPERVISOR
Dancing+TV+Movies Large 15-Acre Playground
Planned Entertainment Under Supervision of Social Director
A friendly atmosphere where you can relax just like you were home!
Write For Descriptive Brochure

Special Rates Until July 15

We invite you to spend your vacation with us at Cedar Crest this year. Surely, you cannot find a spot that is more ideally located... just a few minutes from South Haven with its many attractions for the vacationist... planned entertainment, the famous beach, horseback riding, bicycles, and every amusement that one would wish for the time of your life! A perfect spot for children!
Write or Phone for Reservations

CEDAR CREST RESORT

24 Acres of Playground on U.S. 31, South Haven, Mich. Ph 783

Everything Your Family
Desires Awaits you At

SLEEPY HOLLOW BEACH

On Lake Michigan
A Mile North of South Haven

A summer filled with gaiety for the entire family! Beautifully appointed modern cottages and apartments, fully equipped and furnished, renting by week or season. All units with private bath. Complete recreation facilities for both young and old. Supervised children's activities.

WRITE FOR FOLDER

• COTTAGES
• APARTMENTS

Open May 15
to Oct. 15

Phone South Haven 860
SLEEPY HOLLOW BEACH
South Haven, Michigan

120 miles from New York City, capacity 350, strictly kosher, swimming, golf, tennis. Charles Seiden, RE 2-3644.

LAKE HOUSE HOTEL, Woodridge, N. Y., 83 miles from New York. Capacity 250, strictly kosher, swimming, tennis. Mr. and Mrs. Joseph Katz and Family, 132.

LEBOWITZ PINE VIEW HOTEL, Fallsburg, N. Y., 85 miles from New York City, capacity 400, strictly kosher, swimming, tennis. Lebowitz Family, 700.

(See Advertisement This Issue)
NAPANOCH COUNTRY CLUB, Napanoch, N. Y., 90 miles from New York City, capacity 350, swimming, golf, tennis. Ben Feinberg, RE 2-3426 (New York).

PIONEER COUNTRY CLUB, Greenfield Park, N. Y., 95 miles from New York City, capacity 500, strictly kosher, swimming, golf, tennis. Gartenberg and Schechter, Ellenville 655.

ST. MORITZ HOTEL, Lake Placid, N. Y., 150 miles from New York City, capacity 200, Mrs. Goodman Kelleher, 600.

SHA-WANG-GA Lodge, Highview, N. Y., Capacity 500, \$66.50-\$115, 66 miles from New York, swimming, tennis. Sam Dan and Ed Atlas, Bloomingburg 93.

TWIN PINES ON TROUT LAKE, Lake George, N. Y., 225 miles from New York City, capacity 150, swimming, tennis. Samuel Saidel, Bolton Landing 2181 or 2721.

(See Advertisement This Issue)
WHITE ROE LAKE, Livingston Manor, N. Y., 106 miles from New York City, capacity 450, swimming, golf, tennis. American. The Weiners, Bowling Green 9-6589.

NORTH CAROLINA

DUNCRAGG INN, Hendersonville, N.C., 21 miles from Asheville, capacity 100, swimming, \$60-\$90. Blanche and Sid Lewis, 4208.

(Continued From Preceding Page)
LAKESIDE INN, Hendersonville, 22 miles from Asheville, \$60-\$84, swimming, tennis. Martin Levine, 3448.

OSCEOLA LAKE INN, Hendersonville, N. C., capacity 75, swimming. Joseph Rubin, 9156.

PENNSYLVANIA

COHEN'S HOTEL, Cambridge Springs, Pa., 100 miles from Cleveland, 100 miles from Pittsburgh. Strictly kosher. Mr. and Mrs. Harry Cohen, 9591.

GAMLEN HALL HOTEL AND COUNTRY CLUB, Wernersville, 12 miles from Reading, capacity 500, swimming, golf, tennis. Mr. and Mrs. D. Burack, Sinking Spring 8011.

WISCONSIN

DEER PARK LODGE, Manitowish Waters, Wis., capacity 200, tennis. Ben and Ruth Epstein, 9332.

(See Advertisement This Issue)
EAGLE WATERS RESORT, Eagle River, Wis., capacity 200, \$87.50-\$125. Morris Holzman, 1.

(See Advertisement This Issue)
NIPPERSINK MANOR RESORT, Genoa City, 65 miles from Chicago, capacity 250, swimming, golf, tennis. Shinderman Management, 4481.

(See Advertisement This Issue)
OAKTON MANOR RESORT, Pewaukee, 20 miles from Milwaukee, capacity 175, swimming, tennis. Shinderman Management, 5855.

(See Advertisement This Issue)
PINE POINT, Elkhart Lake, Wis., capacity 300, \$69-\$89, tennis, golf. E. Stein, 9.

SCHWARTZ'S RESORT, Elkhart Lake, Wis., tennis. William H. Geftman, 16.

(Continued From Preceding Page)
SWANSEA LODGE, Manitowish Waters, Wis., capacity 100, strictly kosher, swimming, tennis. H. L. Sourkes, 925.

SANDY BEACH RESORT, Gananoque, Ontario, David Plaw, 932R2-5.

SKYER'S WHITE BIRCH CAMPS, Sioux Narrows, Ontario, 92 miles from International Falls, Minn., capacity 35, a sportsman's paradise known for good fishing and hunting. Dorothy and Allen Skyer, 4-88.

SPARROW BEACH LODGE, Kilworth P.O., Ontario, 100 miles from Toronto, capacity 100, strictly kosher, tennis. Mr. and Mrs. D. Gilinsky, Seven Bridge 12R2.

STE. AGATHE CHALET, Ste. Agathe Quebec, 60 miles from Montreal, capacity 200, tennis. O. and L. Handelman, I. Shapiro, A. Fasman, 272.

TAUB'S LODGE, Muskoka, Ontario, 100 miles from Toronto, capacity 85, strictly kosher, swimming, tennis. Mrs. Anna Taub, Port Carling 83.

THE TIDES, Jackson's Point, Ontario, 50 miles from Toronto, capacity 150, \$50-\$70, strictly kosher, tennis. Tom Brown, Sutton 325.

WAPASKA LODGE, Gravenhurst, 100 miles from Toronto, capacity 125, strictly kosher, tennis. 315W.

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WITH THE RABBIS

Nine Rabbis Officiate At Weddings Of Two Rabbis' Daughters

Two recent weddings of the daughters of rabbis had a total of nine rabbis officiating.

Her father and her uncle and the bridegroom's two uncles—four rabbis in all officiated at the wedding of Miss Naomi Routtenberg, daughter of Rabbi and Mrs. Max Routtenberg, of Rockville

been named to the post....

Rabbi and Mrs. Israel Feldman, of Milwaukee, announce the birth of a son, Saturday, May 12

... Rabbi and Mrs. H. Bruce Ehrmann, of Brockton, Mass., announce the birth of a son, Jonathan Simon, on April 27...

Rabbi Abraham J. Karp, of Kansas City, has been named spiritual leader of Temple Beth El in Rochester, N. Y.... Rabbi Morton M. Berman's thirtieth year in the rabbinate was marked Sunday with a banquet in his honor by Temple Israel in Chicago... Rabbi Bert A. Woythaler of Los Angeles has accepted the pulpit of Congregation Beth Israel in Vancouver, Canada...

Rabbi and Mrs. Joshua O. Haberman of Trenton, N. J., announce the birth of a son, Daniel Akiba, on Sunday, May 13...

Rabbi Daniel J. Silver will serve as associate rabbi to his father, Rabbi Abba Hillel Silver at the Temple in Cleveland... Rabbi Tzvi H. Porath of Chevy Chase, Md., has been named president of the Washington (D. C.) Board of Rabbis...

His tenth year of service to the congregation by Rabbi Alfred Vise was celebrated at Temple Israel, Blytheville, Ark., with a testimonial service and dinner...

Rabbi Kenneth Rivkin of Temple Menorah, Little Neck, Long Island, has been named Assistant Rabbi at the Stephen S. Wise Free Synagogue... Rabbi Albert G. Minda, of Minneapolis, has been made an honorary member of the board of directors of the Minneapolis Urban League.

Rabbi Alan D. Corre has been installed as spiritual leader of Congregation Mikveh Israel to become at 26 one of the youngest rabbis in Philadelphia and occupant of the oldest pulpit in the city... Rabbi Sidney Tiback, of Agudas Achim North Shore Congregation of Chicago, will lead the annual Torah convocation at Chanute Air Force Base, near Champaign-Urbana, Ill.

Rabbi Daniel Goldberg, spiritual leader of the Corona-Elmhurst Jewish Community Center, was honored recently at a testimonial dinner and dance on the beginning of tenth year of service to the congregation... The engagement of Miss Shulamith Poupko, daughter of Rabbi and Mrs. Abraham L. Poupko of Philadelphia and Irwin E. Witty,

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POST FEATURE PAGE

Warm, Human Interest Stories Aimed At Pleasing The Entire Family!

ONE RABBI PUTS A HEX ON ANOTHER

Two Rabbis Clash In Dispute About Witchcraft and Magic

By LEO HEIMAN

National Jewish Post Correspondent

HAIFA (NJP)—It is hard to believe that there are rabbis in enlightened and modern Israel who still have faith in witchcraft and practice the Medieval arts of black-magic, but it's true. The fact is that two Israeli rabbis are now locked in a court struggle over witchcraft and black-magic, and most Israeli papers are devoting more space to their dispute than to politics, and crime news.

It began when Rabbi Ovadia

Moshe Barty, the rabbi of Akron (a village ten miles south-east of Tel Aviv, no kin to Ohio), cursed a Tel Aviv rabbi named Meoded Barzilai-Sharabi, and sent letters to the editorial offices of Israel's biggest papers notifying them of the curse, which read, in part:

"I curse you in the name of God and the Holy Torah. May your hands, feet, stomach and head be splintered and broken, may all your limbs be torn away from your body, and may you be buried deep in the earth from where devils may take you deep into Hell, where your toes and fingers will be cut off, your eyes gouged out, and your brain weakened with fever... May your skin blacken, your tongue wither, your bones rot and your teeth fall out... May Almighty God punish you and curse you forever. Amen, Amen, Amen..."

THE EDITORS sensed a sensation. The curse was printed in some papers just as it was received, without comments, but the following day, all papers were full of the cursed rabbi's side of the story.

According to the Tel Aviv rabbi, everything began four years ago, when Hemdah Barzilai-Sharabi, the Tel Aviv rabbi's wife, fell ill with some strange sickness which doctors were unable to diagnose.

Rabbi Meoded, hearing from some acquaintances that the village rabbi of Akron had cured some women in the past, went to see Rabbi Barty.

The latter according to Rabbi Bartz said he could help the rebetzin.

Rabbi Meoded related that the two rabbis prayed for a while, following which Rabbi Barty lit a "blessed fire," said some more prayers over it, burned some slips of paper with prayers, magic words and kabbalistic formulas printed on them, stirred the ashes, and produced a type-written letter from the fire. This letter, Rabbi Barty solemnly declared, was directly from God, the Tel Aviv rabbi said.

In good modern Hebrew, this typewritten letter guaranteed health and well-being as well as happiness to its bearer, and Rabbi Barty explained that he was in direct contact with Archangels Gabriel and Michael.

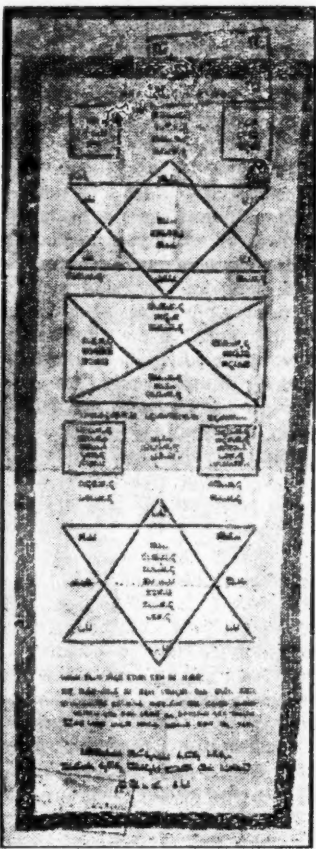
At first, Rabbi Meoded was frankly sceptical, but since he loved his wife and was pretty desperate by that time, he took the letter and handed it to Hemdah, his wife.

And then the miracle happened. The rebetzin recovered within a few days and became perfectly well. Consulted by the newspapers, the doctors say now that the mysterious sickness was psychological, and that Hemdah was cured by the psychological im-



RABBI MEODED BARZILAI-SHARABI

The "letter from God" (right) was to have been delivered by the Archangel Michael through Rabbi Barty's "blessed fire."



part of having a "letter from God" delivered to her.

In any case, Rabbi Meoded did not doubt Rabbi Barty's magic powers after Hemdah's recovery.

Rabbi Meoded, a rich man, who was a rabbinical judge as well as a rabbi, and who was a graduate of Tel Aviv's Hattkvah yeshiva, became very friendly with Rabbi Barty of Akron village, who refused payment for delivering the "God's letter" to Rabbi Meoded.

One day, however, Rabbi Barty invited Rabbi Meoded to his home and most solemnly declared: "The Almighty God informed me through (Archangel) Michael that you, Rabbi Meoded-Barzilai-Sharabi of Tel Aviv, will find a great treasure, full of gold and precious stones. To find it, however, you must give me twelve thousand pounds for distribution to the poor..."

Rabbi Meoded sold an ice factory he owned and handed Rabbi Barty the 12,000 pounds (about \$6,800) following which he found, after being guided by Rabbi Barty, three heavy suitcases, wrapped in brown packing paper, on which the following was written in Hebrew: "This is Messiah's own treasure. Do not open before two years have passed."

Rabbi Meoded waited patiently for two years. On D-Day when he opened them, he found the suitcases filled with stones, rubble and gravel.

He immediately ran to Rabbi Barty and demanded his money back. However, the Akron rabbi said he had heard of the misfortune from (Archangel) Michael. He said the rabbi, must have sin-

ned during the two years, and God turned the gold into stones and the precious jewels into gravel. Rabbi Meoded related.

Rabbi Barty lit another "blessed fire," he went on, and produced another letter from God, which declared that Rabbi Meoded Barzilai-Sharabi was picked to be the Messiah, if he went to a certain old grave in Tiberias and fasted there for forty days.

EVERYTHING WOULD have been fine if it weren't for the fact that Rabbi Meoded met some other people who had been taken in by Rabbi Barty for sums of money totalling some twenty thousand pounds.

Whereupon, Rabbi Meoded took Rabbi Barty to court for extortion of money under false pretenses.

Rabbi Barty declared that it was Rabbi Meoded who set himself up as the false Messiah, and cursed him in the way mentioned above. Thus the entire matter rests, for the time being, until the court decides the case.

GEORGIA SCHOOL OFFERS

JERUSALEM—Agnes Scott college in Decatur, Ga., has offered to award a scholarship, including maintenance and tuition, to an Israeli girl who has completed her secondary education and would like to continue her studies at a university.

USS GLENNON VISITS HAIFA

HAIFA—The USS Glennon, a destroyer of the United States Sixth fleet, visited here for three days recently.

Few Try To Guess New Mystery Person

No one guessed the new Mystery Person which started out last week. In fact, very few people made an attempt. The second hint is printed below.

The second hint is:

The Mystery Person declared in 1951 that: "Every Jew... has the privilege and obligation, according to my opinion, to express his opinion on everything that happens in Israel, and criticize that which requires criticism."

The first hint was:

"Our only wish for American Jewry is to see it free, stable and secure."

A new problem has arisen in connection with the contest, which probably will be aggravated this week in view of the fact that The POST is being put to press a day earlier—Tuesday instead of Wednesday—because of the Memorial Day holiday.

Occasionally guesses reach our office after the paper has already been put to press. Fortunately none of the late guesses, all with postmarks earlier than the Monday and Tuesday deadline, have been correct. But in the last contest, that in which the Mystery Person was Jacob Blaustein, a late guess named him correctly. This was on the first hint. By the time the readers had a chance to see the second hint, four others named the Baltimore industrialist accurately.

This is the problem: To have told the four who guessed correctly on the second hint that their answers had to be ruled out because an answer which arrived in the office the previous week but too late to catch the paper for that week had deduced who the Mystery Person was from the first hint, would have caused only hard feelings. Yet the person who did answer correctly on the first hint has a legitimate case, too.

What shall we do? We can't pay double the prize money, and we can't run the contest every other week, which would give ample time for all the replies to reach us before the next hint was provided. We might move the deadline back to Sunday night, but this would penalize the readers who do not get their copies until Monday.

Any suggestions will be welcomed.

The rules are: The Mystery person will be a living Jew, who is known for activity within the Jewish community. The Mystery Person may be a man or woman and can live in any part of the world:

Prize money is \$25.00, but each week a new hint will be given, while the prize money will be reduced by \$5.00 until the final week when only \$5.00 will be offered.

Replies must be on the official coupon blank in this week's paper, and must be postmarked not later than Monday, June 4 (or Tuesday, June 5), if the reader lives west of Denver, Colo.). In case of a tie, the prize money will be divided equally among those answering correctly. Answers should be addressed to The Mystery Person Contest, National Jewish Post, Post Office Box 1633, Indianapolis 6, Indiana.

MYSTERY PERSON CONTEST

National Jewish Post

P. O. Box 1633, Indianapolis 6, Ind.

The name of the June 1 Mystery Person is:

Name of Contestant _____

Address _____

City _____

State _____

—WITH THE RABBI

Continued from Preceding Page

dean of the Lyon, Mass., Jewish clergy, has been elected rabbi emeritus. Prominently identified with religious communal and civic affairs, Rabbi Harburg, a HUC graduate, is one of the few rabbis in the country to occupy one pulpit since his ordination, in 1928.

ARAB PROPOSAL REJECTED
GENEVA—The United Nations recently rejected 10 votes to five abstentions an Arab proposal to set up immediately a Middle East regional narcotics bureau including all Arab states, but not Israel.

announced... Rabbi and Mrs. Louis M. Levitsky, of Newark, N. J., announce the engagement of their daughter, Barbara-Judith, to Arnold L. Mende, son of Mr. and Mrs. Jacob Mende of Albany, N. Y.... Rabbi and Mrs. William B. Silverman of Nashville, Tenn., announce the bar mitzvah of their son Joey Jeremy at service Saturday May 12.

Rabbi Israel Harburg, spiritual leader of Temple Beth El for almost thirty years, and

1959 JUNE 5 6 XUM

THE ARTS

Sculptress Tessa Rakosh, Recovered From Her Illness, Thanks Those Who Helped Her

By JOSEPH GALE

Most of you will remember Tessa Rakosh, the Israeli sculptress and artist, who had such a difficult time of it some months back and is now recovered from the illness which struck her polio-wasted figure. A number of you contributed a total of several hundred dollars toward her assistance, and herewith is her reply, which came to us the other day:

DEAR MR. GALE:

On this occasion, I would like to express my thanks for all you have done for me, for your kind understanding of my situation and all my problems. By writing the articles about me, you have entered into my fate and changed it for the better.



GALE

I have many friends, and, among my best friends, Miss Emmy Herrmann went through a great deal of trouble trying to help me while I was in the hospital. Through her, you received the material about me. While I was in the hospital, I thought how can I possibly continue to live and work as hard as I did before, without getting sick from it again.

YOU CAN imagine how surprised I was when I left the hospital and heard from my friends that at present I don't have to worry myself, because when your articles were printed they met with such a great success that it is difficult to describe. I still feel the results of this success today.

Today, I am completely well. I have begun working at the point where I left off, my outlook is much more optimistic than it was, and I know that a large part of this favorable change is due to your generosity. For this, I want to thank everybody for the various forms of help they gave me, and for the lovely letters. I also want to thank the paper for having given space and time to the articles about me.

Sincerely,
TESSA RAKOSH.

IN ANSWER to our query as to why, specifically, she wants

to come to this country for a year or two, Tessa replied that she desires, first of all, to continue her studies and is also eager to take courses in ceramics, "because it is easier to earn a living with such work."

Then, she understands, the United States is a leader in polio therapy, "and naturally I want to do everything possible." Thirdly, Tessa wrote, she wants to exhibit her work, examples of which she will bring with her.

AS YOU KNOW, one of Tessa's many benefactors offered to guarantee her passage provided that she would be looked after and taken care of. This is the problem her friends are now trying to settle. Once before, a call went out for your opinions and views, and we make it now again. Please address the writer at 415 Westminster Ave., Elizabeth, N. J.

* * *

THE THIRD annual convention of the American Conference of Certified Cantors will be held in Paramount Hotel, South Fallsburg, N. Y., June 18-21. Reservations may be made with Marshall Glatzner, chairman of the convention committee, at ACCC offices, 40 W. 68th St., New York 23, N. Y.

Highlights of the four-day meeting will be workshops in "Programming Music for the Sabbath Eve and Morning" for Conservative and Reform congregations; "Current Trends With Regard to the Use of Anthems, Inserts and Incidental Solos in Conservative and Reform Services," and "Cantorial Participation in Jewish Community Life."

LOCUSTS MAY SWARM

TEL AVIV—Millions of locusts, reported hatched recently in the inaccessible sand dunes near the Sinai border, may ravage crops in Israel, Jordan, and Egypt when the insects leave the "hopper" stage about the middle of June.

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They Say

Israel is today the most completely social democratic State in the world.—Hugh Gaitskell, head of the British Labor Party at the 5th anniversary celebration of the Workmen's Circle.

It is not to our credit that, in return for airbase privileges in Saudi Arabia, we yield to the dictates of a totalitarian government as to who can wear an American uniform on the airbase. In my judgment, it would be better to have no base in Saudi Arabia than to yield to the dictate that no Jew can serve our country on that base.—Sen. Wayne Morse at the dinner for Boys' Town, Jerusalem, honoring board chairman Ira Guilden.

I once listened to women comparing recipes, and one woman said "Canned gefilte fish doesn't have the same taste as those you make yourself." Its true—nothing canned, nothing ready-made is as good as what you do yourself. Too much of our Judaism is canned Judaism. The rabbi reads, the cantor and choir sing—and many a congregation sits back mutely, passively. The service goes along automatically. We are not exerting ourselves in it. It is our singing, our praying, our exerting ourselves which will deepen the experience for us and make it meaningful.—Rabbi Ben Zion Bokser.

But the greatest obstacle, I have found, is the tendency on the part of members of the family to ridicule the idea when a young man expresses a desire to study for the ministry. Often parents will discourage a son because they are overly conscious concerning their own religious shortcomings.—Rabbi Joseph Klein.

IT'S THE TRUTH!

By SAMUEL DEUTSCH

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NAPOLÉON ONCE considered very seriously the idea of returning Palestine to the Jews and helping them go there!

FRANCIS T. PALGRAVE, professor of poetry at Oxford University and compiler of the "Golden Treasury," which has been used as a text in thousands of American high schools and colleges, was born with the name of Cohen!

THE FIRST Reform congregation in Germany was located in the city of Hamburg!

BEFORE the Second World War the most decorated military hero in Italy was the Jewish general Uglesse, who served in the Italian army 30 years!

RELIABLE PRIVATE INFORMATION FROM ISRAEL

Whatever you would like to know PERSONALLY from and about Israel—write directly to the well-known journalist, Shlomo Itzhaki, The Post's Tel Aviv correspondent. Address Mr. S. Itzhaki, 55 Jabotinsky St., Tel Aviv, Israel.

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I THINK AS I PLEASE

Americans Weigh Motives Before Moving To Israel

By CARL ALPERT

HAIFA—The number of Americans going to settle in Israel is still very small, but those who are interested in encouraging a larger American immigration might to advantage analyze the motives which have impelled others of us to come to this land. Motivations are almost always mixed, and in all likelihood, a combination of causes has operated in most instances.



ALPERT

of a Jewish life in a Jewish land.

For many there is a pioneering urge seeking fulfillment. Frontiers, where they still exist, are limited, and there seem to be no new worlds to conquer. Israel offers the chance to do, to create. Here is a country that is looking for new blood, fresh talents and skills, ideas—and anyone with an ounce of ability or initiative can find full satisfaction in his work. Perhaps this is how the pioneers of America's midwest felt a century and more ago, when they left the Eastern Seaboard to seek elbow room.

Some Like Jewish Environment

Then there are those who like a Jewish environment. They may never have experienced any anti-Semitism; they do not consider themselves fugitives from anybody or anything, but of their own free will have come to a land where Jews are in the majority, and where the atmosphere and environment and culture are of their creation. They rebel against a situation where they have to adapt themselves to the ways of a majority which has set its imprint on the culture and life of the country and where—cultural pluralism notwithstanding—conformism is increasingly demanded.

Some of the Americans in Israel will tell you that they have come to live here for the sake of the children. They don't want the youngsters to grow up with Jewish complexes of any kind. They don't want to struggle to provide a Jewish education in an environment which pulls in another direction. They don't want the kiddies to have any feelings of insecurity or inferiority, even if imagined.

There are Americans here whose motives are basically economic. Among these are the elderly who have reached the age where energy and ambition no longer count. They have lived a long and full life and wish to retire. Even with relatively modest funds, they can live comfortably in Israel, and always among friends and among their own kind.

Perhaps you can think of other factors which enter into the picture—factors which have perhaps stirred your own imagination, though you may never have dared to pursue the issue to logical conclusions.

International Move Requires Consideration

It is difficult enough to change jobs, to move from one city to another; but a voluntary move from one country to another is something that requires the most careful consideration. It should not be hurried.

And so many American Jews think, and consider and dream, and the months pass into years, and fulfillment never comes.

If you are among those who have given even fleeting thoughts to these matters, or if you know of people who have, you should be interested in a brand-new pamphlet which has just come off the press. It is entitled "Guide to a New Life—A Handbook for Those Who Plan To Live In Israel." Its 70 pages contain an elaboration of the discussion with which this column opens; they include warnings as to types of people who should not consider coming to Israel, and the material leads, step by step through all the stages of consideration, decision, and necessary preparation.

It is a handsome little pocket-size pamphlet, and it is free for the asking. You need only address your request for "Guide to a New Life" to Patwa, 16 E. 66th St., New York, N. Y., and a copy will be sent without charge.

I think you will find it a valuable pamphlet; I hope you will find it interesting. I can recommend almost every word in it—because I wrote it.

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WOMEN'S VIEWPOINT By HELEN COHEN

Moving To Suburbs By Jews Defended



One thing for sure in this family. You can count on us being interested in most of the activities going on around here, what with one or another of our children taking part. Next week our 14-year-old will be graduated from Hebrew school. A couple of weeks ago our 15-year-old was confirmed from Sunday school. This week we attended the closing exercises of our 4-year-old's kindergarten. Next fall, God-willing, we hope to watch as our 6-year-old takes part in the beginner consecration exercises in the synagogue. And so it goes.

The Sunday school confirmation, I must say, was most impressive, if only for the size, the largest ever, of the class, 44. Though I couldn't help but bear in mind that this meant 44 more of the young people were now through with their formal Jewish studies and most of their contact with the synagogue and other religious institutions. And, I repeat, I would like to see that postponed at least for another year.

At the closing exercises of the kindergarten which is sponsored by the community Hebrew school, I was impressed, once again, with how much can be instilled into the little ones of love and knowledge of Judaism and things Jewish merely by song and play and story. Especially where there is no conflict with a non-Jewish environment. The older children, taught one set of ideas—about Easter and Christmas—in the schools and then expected, tired and restive by school's closing, to absorb their Jewish train-

ing in the afternoon sessions, couldn't possibly respond as do these young 4- and 5-year-olds.

And I was impressed, too, with the quality of the songs our little ones sang for the benefit of admiring parents. As I listened, I could sense that the strains were old familiar Jewish melodies combined with lyrics that were fresh and gay and that the children enjoyed singing. Some of the songs their teacher, Mrs. Clara Robbins, had composed herself, or adopted from other sources.

Several of these can be found in the new anthology collected by Judith Eisenstein "Songs of Childhood" published by the United Synagogue, which, if on the same high level of excellence, I can certainly recommend for other kindergarten classes.

All these activities may keep a mother happy, but they still come under the heading of pure nachas-watching as children progress toward maturity.

If reader Isi Hepner in last week's POST felt I was naive to decide it was uncalled-for prejudice to rule that a mother remained unclear twice as long if she bore a female child than a male offspring, what must he think of former Chief Rabbi of the British Empire, Dr. J. H. Hertz, who in his Commentary on the Pentateuch wrote that "there is no satisfactory explanation why the period is doubled when a female child is born. It cannot be because a female was regarded as more defiling than a male, since the mother's purification was the same for either sex."

Unusual Incident Corner

The National Jewish POST will pay \$2.50 for unusual incidents, like the one below. Length of the article is not important, nor is literary style a determining factor. The incidents must be true to life and of general interest to our readers. Address communications to "Unusual Incident Corner," National Jewish POST, Post Office Box 1633, Indianapolis 6, Indiana.

Rabbi William Greenburg of Temple Beth El in Allentown was this week end signally honored on the occasion of his 50th birthday and his 25th year in the rabbinate.

In a surprise ceremony on Friday night with 700 people present, a Torah was presented in his name to the Temple. The rabbi was visibly touched. "At this moment," he said, "I remember all my sins."

Rabbi Max Artz of the Jewish Theological Seminary of America, who gave the sermon, remarked that he had rarely witnessed such religious fervor on the part of a congregation or such an outpouring of love for its rabbi.

On Saturday morning, Rabbi Greenburg was surprised and honored again by the children of the Junior Congregation who

set up an honor award in his name to be presented to the outstanding graduating student each year. They turned the tables on the rabbi and called him to the Torah. Then there was a huge birthday cake.

On Sunday evening there was a testimonial dinner when the rabbi was praised again by the president of the temple in Charlotte, N. C., where he officiated before he came to Allentown.

The ceremonies were climaxed when the doors were opened to reveal the cantor singing with the new Torah in his arms. The rabbi was escorted to the pulpit where he inscribed the last two words in the unfinished Torah (siyyim ha Torah).

The whole week end was an outpouring of love to the rabbi who has led Beth El in Allentown for the last 14 years and who was awarded a life-time contract two years ago. There were heart qvechin and there were tears—the kind you don't often get a chance to shed.

"I shall not forget the flavor of this week end till I draw my last breath," the rabbi said.

JANE KINDERLEHRER.
Allentown, Pa.

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Juvenile Delinquency In U. S., Israel About Same

Negro Jurist Sees No Racial Bias In Israel

By CHARLES ROTH
Israel Bureau Chief, National Jewish POST
JERUSALEM (NJP)—Juvenile delinquency in Israel just about equals juvenile delinquency in the United States.

This was the comparative report received from Judge Hubert T. Delany, former judge of the Domestic Relations Court in New York, who is presently in Israel as the guest of the government to advise the Ministry of Justice on matters concerning juvenile problems.

THE COMPARATIVE figures should not be misinterpreted as showing Jewish juvenile delinquency in the United States as equal to juvenile delinquency here. Exactly the opposite is true, for Judge Delany knows that for its percentage of the population, Jews have a very small proportion of juvenile delinquents in the United States.

In fact, he lauded the Jewish federations whose pioneer work in combatting juvenile delinquency in the United States he said was responsible for the al-

most total absence of Jewish juvenile delinquency.

THE NEGRO jurist criticized the recent law passed by the Knesset which would punish the parents of juveniles involved in crime. He claimed the law would hardly reduce delinquency, while at the same time it would merely increase the backlog of cases before the courts.

Judge Delany praised the press of Israel and the community as a whole for its at-

titude toward children. He also was pleasantly surprised by the lack of criticism of progressive judges, whom he said would be blamed for "coddling" delinquents in the United States.

One remark of Judge Delany gratified the Israelis. He said that he found no racial prejudice in Israel and claimed that the absence of gang wars here like those in larger cities in the United States could be attributed to this lack of any major racial barriers.

Teen Talk

By JUDY PALLER

Use Vacation Wisely

"I've always wanted to be a good tennis player."
"How I envy anyone who can play the piano!"
"Wish I knew how to drive a car."



JUDY

All these wishful thoughts could be realities if the wishers would apply a liberal dose of ambition to their two-and-a-half month summer vacation. Before the spring fever gives way to summer inertia, each should decide exactly what he would like most to accomplish by the end of August.

WITH A DEFINITE GOAL in mind, no day will be wasted, and each teen will have more to show for the summer than a freckled nose.

Whether we will be camping in the mountains, or tallying sales checks behind a counter, each of us will still have an opportunity to develop ourselves in some new way.

Most cities have facilities to offer community art classes or music or drama groups. High schools often have summer driving courses, and city pools offer

free swimming instruction. Golf and tennis are sometimes taught free of charge by public parks.

Make yourself into that good bridge player you have always admired. Find others who are ambitious beginners and practice together. The public library can supply you with "how-to" books on bridge, sports, and even creative activities.

PERHAPS your greatest accomplishment will concern your own character, or your relationship with family and friends. With over two months at your disposal you can cultivate courtesy, kindness and thoughtfulness if you have not already.

Write that story you have had at the back of your mind for months and send it to a magazine. Read the plays you have heard so much about. Try your hand at sewing a dress. Now that that pressure of school will be off you can devote time to all the activities you had to put aside during the academic year.

We hope that the first sign of autumn will bring not only memories of sun and summer fun, but also a deep sense of satisfaction—satisfaction in your own achievement.

If there is a special topic that would be of interest to teens over the country that you would like to see discussed in this column, write to Judy, 5023 North Pennsylvania, Indianapolis, Ind.

BRITON TO PLAY ISRAEL

JERUSALEM—Viv Oliver, who was crowned "King of Fun," when he appeared in London with Danny Kaye, has accepted an invitation to star for a few days in a Chamber Theatre revue.

POTATOES WELL RECEIVED

JERUSALEM — Recent trial shipments of Israel potatoes have been favorably received on the London market.

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WHAT FOODS THESE MORSELS BE

Modern Delicatessen Factory Prepares Meat Just The Way Bobba Did

By SARAH LIEBER

With Memorial Day and warm weather, the picnic season is, at last, officially here. And while nasheral is always appetizing, somehow it becomes an essential part of outdoor living. There is something about the appetite whipped up by the air at the beach, lakeside or grassy hill that makes a hot dog or a salami sandwich an absolute must.



SARAH With that thought in mind I journeyed the other day to that colorful part of old New York which we call the Lower East Side.

THERE I was guest of what we used to call a "wurst fabrik," but is in reality much

more than a plant manufacturing those maiholim which go by the name of provisions.

I was taken on a Cook's tour of the plant of the Schmulka Bernstein Company, one of our advertisers. And I wish my readers could have been with me.

It was interesting, indeed, to see how modern in its methods is a firm which is about to celebrate its 50th anniversary in the meat business.

THE PLANT is air conditioned and cheerful, yet in many respects the old-fashioned standards prevail. For example, when the rabbi who serves as mashgiah showed me through the rooms in which the meat is prepared, he carefully pointed out to me that the removal of veins (traboring) and the koshering of the meat is done in the old European method, by European-trained workers.

"Just the way your bobba did it," he pointed out.

THE SPICES, which I saw stored in great barrels, are natural spices. The wood used for smoking products contains a large amount of hickory—I saw the logs and talked with the keeper of the smokehouse, himself a Hollander, with the hereditary art of smoking kept secret from outsiders.

He offered me a frankfurter right out of the smoke oven. It was delectable.

IT WAS pointed out to me that the Bernstein Co. has recently been given inspection No. 971

by the government, and is now ready for wide-spread distribution.

As if I were a representative of all balabostas, I looked around to see things which were not pointed out to me. I saw the government grading stamps on the refrigerated meat.

In every instance, it was "prime" or "choice." Worth noting, I thought, and worth paying perhaps a little extra for. I saw the hot water and detergent used to clean the grinders. I saw the floor flushed clean at intervals. And I saw the inspection of products.

THESE ARE THINGS a housewife is interested in, when her men are more concerned with flavor.

And for flavor, I am able to report that the frankfurters, salami, bologna and "fry beef," which I sampled were all of excellent flavor and quality. The fry beef, incidentally, I recommend as a breakfast dish with eggs, or fried and mixed with bread crumbs as topping for a casserole of meat and noodle left-overs.

YOU MAY remember that President Eisenhower was reported some months ago to be eating breakfast beef with his eggs, and enjoying it. This is the type of product which was meant.

The Schmulka Bernstein Co. handles other smoked meats as well. And they are in the fresh meat and frozen meats business, too.

They spoke with great pride of being selected by one of New York's leading department stores, Macy's, to supply the kosher frozen meat for the store's freezer-food plan. They do a large mail order business. And if you are interested in obtaining their products by mail, I suggest that you write them at 111 Rivington St., New York. And say Sarah likes their products.

PARTY BOLOGNA ROLLUPS

3 medium-sized sweet potatoes, cooked and mashed
3 tbsps. orange juice.
2 tbsps. minced parsley
1 tbsps. chicken schmaltz
¼ tsp. salt
1 lb. thin-sliced bologna
Combine all the ingredients except the bologna. Spread each slice of bologna with the potato mixture. Roll up and fasten with toothpicks. Chill. Five



ASK YOUR FOOD DEALER FOR THESE HIGH-QUALITY RASKAS DAIRY PRODUCTS

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| <input type="checkbox"/> WISH-BONE ITALIAN DRESSING | <input type="checkbox"/> ROKEACHS |

The National Jewish Post
110 West 40th Street, New York 18, N. Y.

PLEASE ASK the manufacturers of the kosher items I've checked above to contact my food market, whose name and address I've listed:

MY NAME IS _____
MY ADDRESS IS _____ STATE _____
MY FOOD MARKET IS _____
THEIR ADDRESS IS _____
CITY _____ STATE _____

minutes before serving, brown slices or on rye bread as an under the broiler flame. Serve open-faced sandwich.

Note: Any favorite bread stuffing may be substituted for the mashed sweet potato stuffing.

HOT SALAMI AND EGG CANAPES

1 cup ground salami
4 eggs, beaten slightly
1 minced onion
salt and pepper to taste
Beat the eggs, then add onion and salami. Drop by teaspoonfuls on a heavily greased hot frying pan. Fry until firm. Serve on party rye bread slices which have been spread with mustard. Serve hot.

SALAMI SALAD

½ lb. salami
3 hard-cooked eggs
½ cup mayonnaise or salad dressing
¼ cup chopped celery
2 tbsps. minced parsley
Run the salami through the meat chopper twice. Chop the eggs and add. Blend with other ingredients. Serve on tomato

A Word To The Wives

For picnicking or partying, how about laying in a supply of sliced corned beef, tongue, pastrami and rolled beef. With tomatoes sliced as needed, and bread or rolls, refreshments are easy on the hostess, and delightful to the guests.

Large diameter bologna, striped of its casing, and the slices fried, will curl up at the sides and make most attractive cups in which to serve rice, macaroni with tomato sauce, or vegetables.

Pie crust, made with tomato sauce instead of water, and rolled a little thicker than usual, may be cut into strips and rolled around frankfurters. When these are baked they are a real maihol.

Tell the youngsters when they go on a cook-out, that franks wrapped in aluminum foil may be cooked directly over the fire without danger of scorching. Keeps the juices in, too.

What's on the Air

(Consult your local newspaper for time in your locality)

Sunday, June 3, 10:05 a. m., EDST—"Dealing Wisely," sermon by Rabbi Philip D. Bookstaber, Reform Temple Ohev Sholom, Harrisburg, Pa., on Message of Israel program, ABC Radio.
Sunday, June 3, 12:30 p. m., EDST—"Another June Third," story about beginning of N.Y.

Herald-Tribune Fresh Air fund, on Eternal Light program, NBC Radio.

Sunday, June 3, 10:30 p. m., EDST—"Why Is the Truth Difficult?" Sermon by Rabbi Edward T. Sandrew, Temple Beth El, Cedarhurst, L. I., on Church of the Air program, CBS Radio.

MARCHING CONTEST SET

JERUSALEM—Men will march about 25 miles per day and women about 19 miles per day, in a marching contest to be held here June 4-7.



CHICAGO SMOKED FISH CO. CHICAGO, ILL.

THIS WEEK—SHOP THE KOSHER WAY—YOU'LL BE AMAZED AT THE QUALITY

THE SPORTS POST

They Tried To Collect
A Long- Standing Debt

By GEORGE VASS

IT HAS BEEN widely touted for some 16 years now that Louisville's greatest gift to Brooklyn has been that notable ex-champion of the ring, one Harold "Pee Wee" Reese.

Lest there be some unsophisticated skeptics among the readership, we hasten to add that Mr. Reese did not gain his crown campaigning as a prizefighter. The ring he excelled in was the one enrouding the marbles so prized in boyhood.

But Pee Wee's former ring skill is of small account these days. It is his shortstopping par excellence that has endeared him to the millions whose moods twist and turn with the fortunes of the Dodgers. They are indebted to his native town, which despite its situation in the wilds of Kentucky, has produced such a notable offspring.

IT IS ALMOST axiomatic in the realm of economics that when a debt exists it should be paid. Fully aware of this, several Jewish gentlemen of Louisville took it upon themselves to collect in return for Pee Wee Reese.

The University of Louisville in recent years has enjoyed more than modest success in basketball. Last season, in fact, the Cardinals captured the NIT championship. But despite their heroes' skill, several Jewish sports enthusiasts were depressed by the lack of Jewish athletes decorating the teams' uniforms.

Conspicuously successful in other fields of endeavor, these gentlemen were not the sort to idly sit by and let such a state of affairs continue. They determined to correct the grievous shortage of Jewish talent.

FIRST, they consulted Louisville's basketball coaches. The latter, whose very bread and butter depends on the success achieved by their minions, were understandably delighted at the public spirit shown by the worthy citizens. They readily agreed to secure them when they had been pinpointed.

Now, fortunately for Brooklyn's debt to Louisville, the top Jewish high school basketball players during the season of 1954-55 performed in Flatbush. Donald "Red" Goldstein, 6 feet 5 inches, and Alex Mantel, 6 feet 3 inches, were shoo-ins on the all-borough, all-city and all-state teams. Goldstein averaged 25.7 points per game during his career at Tilden high school. Mantel rang up 29.5 counters per game at Erasmus Hall High school.

GOLDSTEIN AND MANTEL could not hide their lights under a bushel basket. The University of Louisville coaches discovered them. The Jewish citizens, gifted with extraordinary eloquence, seduced the boys, who had enrolled at New York university, and persuaded them to choose Louisville for their alma mater.

Last season was a dream for Louisville Freshman Coach John Dromo. His charges prospered as never before. And Head Coach Peck Hickman also slept better of nights. The NIT crown secured last season conceivably could be retained by his serfs for another three years.

But early this month the dream took on the aspect of a night mare. The NCAA suspended the University of Louisville for two years for giving "aid in excess" to athletes. It specifically cited the recruitment of Red Goldstein and Alex Mantel.

So, Brooklyn still hasn't paid its debt to Louisville.

SPORTS SHORTS... Onetime major league pitcher Marvin Rottblatt has been released outright by the Louisville Colonels...

... Jim Jacobs successfully defended his singles championship in the recent United States Handball Association tournament held in St. Louis... Los Angeles pitcher Hy Cohen has been optioned to Tulsa despite his impressive 5-0 record, his luck having been better than his pitching as an over-buxom 5.70 ERA will attest.

How a NEWSPAPER
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★ ASK any current advertiser—he'll tell you that the NATIONAL JEWISH POST is "just what the doctor ordered" to keep business healthy... In small firms and large, here is the one newspaper that can almost guarantee results—helps pave the way for more and bigger profits... If you aren't on the long list of Jewish Post advertisers, ask any of your friends who are—and ask them today!

The NATIONAL
JEWISH POST

THE NEWS HOPPER

Brandeis Has Trouble
Keeping Up With
So Many Dedications

So fast is Brandeis University growing building-wise that it has to crowd a number of dedications into one day. While groundbreaking ceremonies were taking place May 20 for the Rabb Graduate Center, these other installations were being accepted or dedicated by the university: The Sheffres Faculty Dining Hall, the Anne J. Kane Reflecting Pool, the Allen Hall men's residence building and the Mu Sigma Court.

MR. AND MRS. MORRIS L. SCHAUVER, Detroit, long active in Israel and philanthropic causes, celebrated the Bar Mitzva of

their son Isaac in a unique way. On the happy occasion of the youth's 13th birthday, they announced that a playground in Jerusalem will be established through the Jewish National Fund, which will be known as the Isaac Schaver Playground.

JEWISH MAYORS were elected in four London boroughs. They are J. Kahn, Hackney; L. Levy, Stoke Newington; D. Wray, Shoreditch, and M. Cliff, Finsbury... The fabulous Dutch Couple, Mr. and Mrs. B. Van Leer have donated \$1,500,000 for a Jerusalem center for the Advancement of Human Culture. The Van Leers are publishers of Chronicles, a regular newspaper which gives accounts of biblical events as if they were cotemporary occurrences.

AN ISRAEL EXCHANGE student and his wife, Mr. and Mrs. Ariel Stiebel of Detroit, will live on \$6.00 this month unless someone comes to their aid. They were robbed of the \$300 which Mr. Stiebel had just received from the United Hebrew Schools where he is musical and dance director... A total of 92,500 children and young people are expected to enroll in summer and day camps conducted by Jewish Community Centers affiliated with the Jewish Welfare Board...

JORDAN J. COHEN has been named first recipient of Yale's newly-established American Jewish Congress Prize. The son of Mrs. Gladys B. Cohen, of Kansas City, Mo., Jordan was head of the Yale Hillel and directed the 1953 United Jewish Appeal Drive, among other activities.

A TOTAL of 342 persons have bought \$10,000 in Israel bonds this year, while 3,738 have bought at least \$1,000 this year, it was announced by Dr. Joseph J. Schwartz, vice president of the Israel Bond Organization at the meeting of the board of governors at which a minimum \$30 million goal by June 30 was set... Belgium has asked West Germany for \$20 million for compensation for the Nazi extermination of 21,000 Jews during World War II.

TWO OF SIX prize winners for unusual noodle and macaroni recipes at a contest in Jerusalem were men. A jury of 35 decided that Max Cimbalista's preparation of Ossem Rice to which he added a delicious gravy, and Julius Hoffman's creamed noodles with wine sauce warranted fourth and fifth prizes in the contest.

A RABBINICAL seminary to train rabbis for Jewish communities abroad has been established in a former hotel in the Talbieh quarter of Jerusalem... A letter-writer to The American Hebrew, Max Block, of Mt. Vernon, N. Y., disclosed that although he campaigns for the sale of Israel bonds and for contributions to the UJA, he is also a member of the American Council for Judaism...

ANTI-ISRAEL LAWS COMING JERUSALEM — A number of laws banning trade with Israel will soon be submitted to the parliament of Sudan, Foreign Minister Mubarak Zarouk said in Beirut recently.



MRS. SCHAUVER, BAR
MITZVA BOY
A Playground In His Honor

Names In The News

Principal Speakers Now
Face New Challenge:
Can They Sing Folk Songs?

Principal speakers at banquets will have to go some to beat Allan Bronfman, of the Seagram family, who recently addressed the Hebrew University (Jerusalem) banquet in Vancouver. A large audience heard Mr. Bronfman relate events of his recent trip to Israel, but expressed their appreciation with applause when he finished his talk by singing an Israeli folk song.

With Rabbi Ely E. Pilchik, who was re-elected, presiding, the annual meeting of the Jewish Book Council of America, made awards for the best works of Jewish interest in 1955 to Jo Sinclair, author of "The Changelings" for fiction; Mrs. Sadie Rose Wellerstein, Atlantic City, N. J., for juvenile literature, and Prof. Hillel Bavli and Naphtali Gross (posthumously) for poetry.

DR. REUBEN FINKELSTEIN was honored by his colleagues

on the staff of Beth-El Hospital in Brooklyn, and his many friends for his 50 years of medical practice and service to the community... Abraham Slabot, publisher of The Jewish Ledger of New Orleans, has been elected president of the American Association of English-Jewish Newspapers, succeeding Jacques Bach, publisher of The Observer of Nashville, Tenn.

LOUIS B. SELTZER, editor of The Cleveland Press, has been named chairman of the 24th annual celebration of Brotherhood Week next Feb. 17-24, sponsored by the National Conference of Christians and Jews.

Creighton University will honor one of its outstanding alumni when Philip M. Klutznick, president of B'nai B'rith, will receive an honorary doctor of laws degree at Commencement Exercises next Thursday. Klutznick will also deliver the principal address at the Creighton U. Senior Alumni banquet next Tuesday in Omaha, Neb. The prominent Jewish leader, who is a former resident of Omaha, graduated from Creighton's School of Law in 1930.

JACK GLATZER, 17-year-old son of Mr. and Mrs. Fred Glatzer, won first prize in violin in the Meriwether Post Award of the National Symphony Orchestra held recently in Washington, D. C. Jack will graduate from Forest Avenue High School with high honors. He has been playing violin since he was 6 years old, and hopes to become a concert artist.

The Chief Rabbi of the United Hebrew Congregations of the British Commonwealth, Israel Brodie, will make his first official visit to the U. S. this month. On Thursday, June 14, he will address the annual dinner of the Union of Orthodox Jewish congregations of America at the Hotel Roosevelt in New York, and the following week on June 20, he will receive an honorary degree from Yeshiva University at the annual commencement exercises.

BRODIE

JUDAISM HAS
FEW THINKERS,
SAYS HESCHEL

By MARGO H. WOLFF
National Jewish Post Correspondent
NEW YORK (NJP)—Professor Abraham Heschel of the Jewish Theological Seminary charged that "Judaism today has very few thinkers." Delivering a lecture at the annual meeting of the Jewish Academy of Arts and Sciences, the professor of religious philosophy and author of many theological works stated that "Judaism is the least known religion. 'Complaining that in this country a 'whole generation grew up not understanding the whole meaning of Judaism', Prof. Heschel said that though Jews today live 'in a great hour, and great opportunity' Jewry has just not gotten 'enough people to deal with it.' He urged Jews to 'rediscover Judaism,' and explained that 'Judaism is an ultimate answer to the individual and to mankind.'"



HESCHEL

FILM SHOOTER ARRIVES JERUSALEM—Andre de Lavar of Warner Brothers arrived here recently to shoot a documentary film for the public relations department of Pan-American Airlines.

U. S. BAND IN TEL AVIV TEL AVIV—The band of the United States cruiser USS Albany played an hour at the Gan Meir in King George Ave. here, during the ship's visit to Israel recently.



NEW YORK Goldmann's Proposal On UJA Unrealistic

By M. Z. FRANK

At the 24th Zionist Congress, grammatic speech, in which he held recently in Jerusalem, Dr. reviewed the Jewish situation Nahum Goldmann delivered what all over the world, decried the appears to be intended as a pro-

and warned that the forces working for assimilation are still stronger than the few over-publicized symptoms of a resurgence of Jewish consciousness. He proposed that the Zionists apply themselves to work for intensifying Jewish education in the Diaspora and for forging strong personal links between Zionists and Israel—links which may "culminate in Ahiyah."

THE CONCRETE proposal, if it can be so termed, for educational activity that Dr. Gold-

mann made, is, to say the least, unrealistic. It says let the UJA give 10 per cent of its budget for day schools.

The UJA does not hand over 10 per cent of its budget so easily. Notwithstanding a lot of propaganda by Herut, Revisionists, General Zionists and Eliezer Livneh, the UJA does exercise some control over the disposition of the funds it collects for Israel. It has had its own auditors in Jerusalem for about three years now, and its

leaders often voice their opinions to the leaders in Israel as to how the money ought to be spent.

UJA leadership is not too enthusiastic over the way some of the money is handled among the Zionist parties and institutions in America, but it does not think the sum is large enough to occupy its attention.

BUT IF THE UJA were confronted with a demand for allotting 10 per cent of its budget for day schools, there would be an awful to-do. But before even a demand could be made, the majority of Zionist parents would have to evince interest in day schools. So Goldmann's plan started off at the wrong end.

As for forging personal links between individual Zionists and Israel, the formula is a good one. Dr. Goldmann voiced it at a meeting of the American Zionist Council a year ago, and this writer noted it with approval. The question is: How is it to be done?

THERE ARE ample signs to show that Dr. Goldmann will be too busy with other matters to think of evolving practical methods for implementing his own program for the revival of the Zionist movement.

Since Dr. Goldmann is now both president of the World Zionist Organization and chairman of the Jewish Agency executive (and also president of the World Jewish Congress) and since he is going to spend most of his time in Jerusalem, he feels he will be in a better position to carry out some tasks he has been interested in for a long time, namely, attract non-Zionists to organized effort in behalf of Israel; negotiate with the Soviet bloc, and negotiate with the Arabs.

ON TOP OF THAT, Dr. Goldmann is no doubt going to become a good deal more active in Israeli politics than he has been. According to Boris Smolar in an article in The Jewish Daily Forward, Nahum Goldmann, having inherited the mantle of Weizmann in the Zionist Organization, is entitled to become, some day, president of Israel, and, having stepped into the shoes of David Ben-Gurion before 1948, he is entitled to become prime minister of Israel.

In other words, a modern Exilarch with an irrefutable claim to the modern throne of David.

BUT NO MATTER what Smolar thinks, and even if he should convince all the readers of the Forward, Goldmann will still have to work for his coveted position in Israel.

WHO, THEN, will be charged with the task of infusing Zionism with content (and I don't mean speeches about content)?

According to the list published by the JTA on May 22, the following members of the Jewish Agency executive in Jerusalem occupy positions which have some relation to the task.

David Beth-Aryah — head of religious education in the Diaspora.

Meir Grossman—head of the department for external relations (Diaspora?).

Eliyahu Dobkin — youth and halutzit.

Leib Dolzin—economic department.

Avraham Harman — information.

Zvi Lurie—organization. Zalman Shazar—culture and education in the Diaspora.

A committee for work in the Diaspora under Shazar, as chairman, includes Bet-Aryeh, Dolzin, Harman, Lurie and Kol.

We shall have to wait for more information before we can tell what to expect.

CLASSIFIED ADS

JEWISH POST QUICK-ACTION WANT ADS

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 each for two insertions or three insertions and \$3 each for four or more insertions. A two-inch ad (two inches high by two inches wide) is \$7 for one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to "Classified," THE NATIONAL JEWISH POST, Box 1633, Indianapolis 6, Indiana.

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For Sale

A beautiful white plush Torah curtain ("PROCHES"), traditional design in size 75x56. Inquire Congregation B'nai Isaac, 202 North Kline Street, Aberdeen, South Dakota.

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Personals

PHYSICIAN, healthy, personable, energetic, congenial, good appearance, desires to meet kind, young, pleasant, personable, devoted, well-adjusted, wealthy girl. Dept. 730, P. O. Box 1633, Indianapolis 6, Ind.

MISS, 22, attractive, with charm, personality, junior college grad, likes sports, dancing, etc. Interested in corresponding with young man, 5'7" or over, to 30, in business or profession. Dept. 732, P. O. Box 1633, Indianapolis 6, Indiana.

WANT TO MEET Jewish man past 62 of fine character. Marriage if suited. Dept. 731, P. O. Box 1633, Indianapolis 6, Indiana.

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Cantor-Teacher

Experienced Cantor-Teacher-Shohet-Baal Koreah-Choir Director-Youth Activities Director—also capable of conducting assembly and junior congregation—wishes to change present position. Excellent references available. For additional information, write to Dept. 2233, P. O. Box 1633, Indianapolis 6, Indiana.

Experienced Rabbi

seeks change of pulpit. Fine Sunday-Hebrew school administrator, good speaker. Inter faith worker. Can conduct musical Sabbath and Holy Day services. Conservative or Reform congregation. Write Dept. 2184, P. O. Box 1633, Indianapolis 6, Ind.

Rabbi-Cantor

Ordained. 15 Years in rabbinical and educational field, nice personality, talented preacher and lecturer, experienced. Licensed Hebrew and Sunday school educator. Young, married, with family. Outstanding in conducting Sabbath and High Holy Days services. Would like to change present position. Best references. Dept. 2254, P. O. Box 1633, Indianapolis 6, Indiana.

Couple—Hebrew Teachers

Experienced Hebrew teachers for low and high grades wish to change present position. Good references upon request. Write Dept. 2242, P. O. Box 1633, Indianapolis 6, Indiana.

Positions Wanted

Rabbi-Cantor

Young, American, married, college-graduate, ordained, excellent orator English-Yiddish, experienced in all phases of Rabbinical activities; excellent Sunday and Hebrew School organizer, can serve as Cantor as well. Before ordination acted as Cantor in leading congregations, seeks to change present pulpit. Available for interviews. Write Dept. 2241, P. O. Box 1633, Indianapolis 6, Indiana.

Rabbi

Ordained, college graduate, university degree, good speaker and organizer, experienced in every area of rabbinical and congregational field, would consider a pulpit involving broad activities. Write Dept. 2243, P. O. Box 1633, Indianapolis 6, Ind.

Experienced Hebrew Teacher

Experienced Cantor (Shohet, if needed), seeks to change present Canadian community, which he has served for five years. Write Dept. 2220, P. O. Box 1633, Indianapolis 6, Indiana.

Ordained Rabbi

Young American Yeshiva Ordained Rabbi seeks modern Orthodox-Conservative pulpit. Several years' experience in all rabbinical activities. Sunday School organizer and principal, teacher, Baal Tfilah, Youth Director and Leader, talented preacher-lecturer. English and Yiddish. Dept. 2211, P. O. Box 1633, Indianapolis 6, Indiana.

Rabbi

Ordained, college graduate, 2 years' experience, able to perform all services, Canadian citizen, 12 years' experience as Hebrew teacher, seeks position with Modern Orthodox or Traditional Conservative Synagogue that has separate seating arrangements. Please write to Dept. 2235, P. O. Box 1633, Indianapolis 6, Ind.

Hebrew Teacher

Twelve years' experience, graduate of Hebrew Institute and of Canadian College, seeks position as teacher, principal or Hebrew teacher not far from a Jewish center. Please write to Dept. 2236, P. O. Box 1633, Indianapolis 6, Indiana.

Young Rabbi

Ordained, B. A., dynamic, experienced, excellent speaker, organizer, educator, can conduct Hebrew and Sunday School, seeks Modern Orthodox or Conservative opening in New York metropolitan area. Dept. 2238, P. O. Box 1633, Indianapolis 6, Ind.

Teacher

seeks position within 25-mile radius of New York City. Is experienced in organization and Hebrew school administration. Please state details in reply. Dept. 2252, P. O. Box 1633, Indianapolis 6, Indiana.

Experienced Young Cantor

Excellent tenor voice. Outstanding interpreter of traditional chassidic. Will accept position for the High Holy Days. Distance no object. First-class references. Write to Dept. 2250, P. O. Box 1633, Indianapolis 6, Indiana.

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Great orator, national personality, 16 years' experience in all phases of the Rabbinate and communal work, pedagogy and organizer, married, seeks to change position. Write Dept. 2247, P. O. Box 1633, Indianapolis 6, Indiana.

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House Manager

Widower in Madison, Wisconsin, desires house manager, cook and companion to 11-year-old daughter. Good home and good salary. There is maid in the house. Write to Dept. 2224, P. O. Box 1633, Indianapolis 6, Indiana.

Experienced Teacher-Cantor

wanted for Southern Ontario Jewish Community, for the coming year. If also Shohet-Ofos and Mohel, even better. Married preferred. Write details to Dept. 2240, P. O. Box 1633, Indianapolis 6, Indiana.

Positions Open

Orthodox Rabbi Wanted

Torath Chaim Congregation, a strictly Orthodox Congregation, 800-seat capacity, seeks an Orthodox Rabbi to lecture in Jewish and English, conduct adult Talmudic Studies, act as spiritual leader of associated groups of the congregation and supervise a Hebrew School. If qualified, write to Torath Chaim Congregation, 728 N. Negley Avenue, Pittsburgh 6, Pennsylvania.

Cantor-Teacher Wanted

Torath Chaim Congregation, a strictly Orthodox congregation, 800-seat capacity, seeks a suitable Cantor-Teacher. Steady position. Must be master of powerful and pleasant voice, and able to conduct Hebrew School classes. If qualified, write to Torath Chaim Congregation, 728 N. Negley Ave., Pittsburgh 6, Pa.

Spiritual Leader

Well-established Conservative congregation on the Pacific Coast requires the services of a spiritual leader. Give detailed biographical sketch and photograph with your reply. Dept. 2227, P. O. Box 1633, Indianapolis 6, Indiana.

Seeks Hebrew Teacher

Large Conservative congregation 300 miles from New York seeks Hebrew Teacher who can also act as Youth Activities Director. Excellent salary, tenure, pleasant working conditions in progressive community. A position also available for husband and wife. Apply Dept. 2248, P. O. Box 1633, Indianapolis 6, Indiana.

Position Open

Youth Director for expanding regional position in Northeast. Positive Zionist Orientation, broad educational background, group work experience, and car essential. Write Dept. 2249, P. O. Box 1633, Indianapolis 6, Indiana.

Hebrew Teacher

Qualified modern Hebrew teacher wanted for Orthodox Day School in Rocky Mountains. Apply Dept. 2245, P. O. Box 1633, Indianapolis 6, Ind.

Wanted

A good Cantor to daven Shahrts and assist with the services. Must be Orthodox! Write to Rabbi Benjamin Krohn, 616 Thompson Ave., Donora, Pennsylvania.

Teacher

For Portland Hebrew School and Day School. 76 Noyes Street, Portland, Maine.

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A FUND-RAISER OF TOP CALIBER CAPABLE OF EARNING A FIVE-FIGURE SALARY. WANTED BY A RELIGIOUS CHARITABLE ORGANIZATION OF NATIONAL SCOPE. Box 163, Suite 2900, National Jewish Post, 110 West 40th Street, New York City, New York.

Rabbi Wanted

for progressive Conservative community, located up-state New York. Only Conservative rabbis please write, stating full particulars in first letter. Include age, marital status, if married, whether wife would help in teaching Hebrew and Sunday School, salary expected, any other information. Must possess pleasant voice, conduct Friday and High Holy Days Services, interfaith work. Please enclose photo. All letters strictly confidential. Address Bernard Elow, Box 310, Herkimer, New York.

Positions Open

Qualified Teacher Wanted

Fine congregational school seeks qualified teacher. If able to read Torah, extra remuneration. State qualifications, experience, and salary desired. Board of Education, Congregation Beth Israel, Hamilton and Oren, Flint, Michigan.

Rabbi-Teacher Wanted

For a small Conservative congregation in an Ohio college town. Annual salary about \$5,000, plus a new apartment with all utilities. Applicants may write or call Rabbi A. J. Ehrlich, 15 Brightwood Road, Bristol, Connecticut.

Cantor Sought

Modern Orthodox Congregation in Los Angeles seeks competent Cantor who can guide Congregational singing, develop choir and choral groups, develop youth musical program and share in building Congregational welfare. Good salary. Respond Dept. 2244, P. O. Box 1633, Indianapolis 6, Indiana.

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BOOKS AND RELIGIOUS ITEMS BOOKS AND RELIGIOUS ITEMS

CONFEDERATE JEW'S LIFE BRILLIANTLY DOCUMENTED

BELOVED, by Vina Delmar, \$3.95 (Harcourt Brace).

The crowning achievement of a novelist who achieved her first fame at 23 is her brilliantly documented, motivated, and personalized story of the life of Judah P. Benjamin, one-time United States Senator from Louisiana, then Secretary of War and Secretary of State of the Confederacy, and ultimately England's most distinguished barrister.

Born in the West Indies, Benjamin was reared in Savannah, expelled from Yale as the result of anti-Semitic, trumped-up charges of larceny, educated in the law in New Orleans (where he married the beautiful non-Jewish Natalie, who, even while conducting her adulteries in distant places, began her letters, "Beloved"), served the South well despite the magnificent ineptitudes of Jefferson Davis and Jew-hating generals, and then escaped to Europe. The history is exact, the dialogue scintillating, the love, Jewish, and political angles capitally presented.



BURSTEIN and political angles capitally presented.

**MEMOIRS OF AMERICAN
JEWS**, by Jacob Rader Marcus, Vol. 3, \$4.00 (Jewish Publication Society).

This is the third of the personal records—in letters, biographical accounts, and sections of history in which the writers participated—collected and annotated by Professor Marcus.

The period covered by the three volumes, 1775-1865, here is largely concerned with Civil War episodes and characters. Their words are included even though too large a portion of the writers were assimilated Jews. For the material is of importance to any study of American Jewish history.

Isaac Mayer Wise writes of his experiences in the new land; and there are a Rothschild, two Phillips (he was a unionist and his wife a bitter secessionist), a

tional viewpoints in Judaism, and do it very well.

The holiday essays and sermons by Rabbi Victor Schonfeld, already mentioned here, are called "Life's Purpose." Then there are childhood "Memories of Frankfort," by Herman Schwab—a reversion to a dead past. The philosophy of Isaac Breuer is taught in "The People of the Torah," selected essays. Later additions to the series will be concerned with Hirsch, Birnbaum, and Rosenheim.

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THE EDITOR'S CHAIR

Readers may recall a front-page story in our issue of April 6, 1956 about Prof. William Ernest Hocking, 83-year-old former Harvard professor whose letter attacking the loyalty of U. S. Jews appeared in the New York Herald-Tribune of March 4, and either before or after in a number of newspapers throughout the U. S., including the Indianapolis Star.

We called Prof. Hocking by telephone, and he revealed to us that although he didn't send the letter to the Indianapolis daily paper, there were three organizations who sent the letters out—with his permission, of course.

In other words this was an organized campaign to defame the Jews of the U. S.

IT NEVER OCCURRED to us to ask him if one of these groups was the American Council for Judaism. Much as we have been undecieved by the Council in recent months, we couldn't imagine that they would be guilty of this kind of attack on Jews, and although they might silently applaud the action, they couldn't possibly have been part of it.

But it seems that we have much to learn about the Council's depravity.

In the special conference newsletter on the 12th annual conference of the Council recently in Chicago appears the bland admission from the Council's vice president, George L. Levison, of San Francisco, that the organization had distributed Hocking's letter. Mr. Levison described the letter as "a stirring appeal to candidates for American political office to divorce themselves from their subservience to Zionist pressures."

THE ONE THOUGHT that seems to bother us is why there wasn't immediately a large number of resignations from the moderate elements of the Council. It is clear that the Council will stop at nothing, and that there is absolutely no limit to which it will go in order to prove that U. S. Jews are disloyal when they espouse the Zionist cause.

THE PEOPLE who are now leading the Council are nothing less than maniacs. They have lost their sense of balance and of decency and nothing seems too low for them to employ if it will harm the U. S. Zionists, which in effect is the U. S. Jewish community.

If the Council will congratulate itself for sending out Prof. Hocking's letter, then where will it stop, and who is to be the judge of how far the Council will go? Who is there in the Council's official family that can guide them

CONFIRMATION ERRORS

Confirmation has become universal in the United States Jewish community to the point that in a good many cities all three wings of Judaism—Reform, Conservative and even Orthodox—now use this ritual as a device to retain our youth in organized classes of Jewish instruction until at least the middle of the high school period.

But there is an objection to Confirmation which, unless it is removed, will cause it to degenerate in the same way that Bar Mitzva has in the past two decades.

There is little that can be done about the bad aspects of the bar mitzva ceremony, since the child at that age is hardly ready in our civilization to make any kind of commitment or even compose an intelligent thought. This was not true in other centuries where the exigencies of living at that time made it necessary for the young people to mature more quickly.

But by Confirmation, the youngsters are quite aware of life and have already developed to the point where they are not alone able to make judgments on mathematical-type problems, but in connection with morality and others of a more profound nature.

JEWISH PRISON INMATES

For some odd reason, The POST is read by Jewish inmates of several prisons around the United States. Originally, the request for these complimentary subscriptions came from rabbis who visited the prisoners and we've been content to continue the prison libraries on our mailing list.

In fact, and this is not the point of this editorial, this gives us an alibi with a distorted humorous twist when rabbis and others write in for complimentary subscriptions or for clergy rates. We explain that because of the high cost of gathering our news—since we are the only Jewish weekly which has its own correspondents throughout the Jewish world—we must ask every subscriber to pay the full subscription price. And then to make this point stick, we add that except for a few prison libraries and a few inmates of insane asylums, every other subscription to The POST is paid in full.

Be that as it may, we sometimes get into correspondence with some of the readers of The POST in these institutions, and we've discovered that the Jewish prison inmates are rarely visited by a rabbi and almost never by Jewish people who live in the city in which the prison is located.

We don't know how the prisoners of

so that they will fight Zionism as vigorously as they know how, but without at the same time claiming that everyone who supports Zionism is perpetrating treason against the U. S.? There must be some way to convince the Council that it is not achieving its aims by its assault on the U. S. Jewish community.

WE THOUGHT we were pretty good when it came to various ways of securing new subscribers, but there's one which we've just learned about which has all our methods beaten one thousand to one.

The publication in question has been printing several pages of pictures, of an odd lot of Jewish people, some leaders, here and there a rabbi, a very indiscriminate collection at best. Over the pictures appears the legend "Jewish contributors to American Progress" and under them a short cryptic biographical sketch.

A friend has just sent us a letter which he received from the publication in which he is asked for his photograph and a brief sketch of his career. Then follows the message that "there are no obligations," which is underlined. But finally comes the catch line, which is in the postscript: "Publisher's cost of engraving of photograph is \$5.00 in consideration of which the Jewish POST will be sent to you for one year's time."

There is no reason then why the Confirmation ceremony should be a high school stage play produced in the synagogue. There is no reason why, as at bar mitzva, the rabbi or teacher should write the speech and the Jewish parts of the ceremony should be memorized as rote.

If there is any one trait that makes itself felt very quickly in young people it is their ability to detect artificiality. They are quickly embittered by sham, and their sense of justice is razor-edged. Therefore, their first adult-like contact with the house of worship should not be one that leaves an indelible mark on their impressionable minds.

This is not a plea for perfection. The Confirmation and the Confirmation ceremony can hardly be pulled out of their context of Jewish life and synagogue life of today. Yet it is a plea for permitting the youngsters to do their own thinking and their own speech-making and their own planning for the Confirmation ceremony. Not only will it be more meaningful for them, but it might therefore be endowed with the kind of conviction and even commitment which is absolutely impossible when someone else, other than the Confirmants, does the work for them.

other religious beliefs fare, but we do feel that some provision in the set-up of the Jewish community should be made to provide for these needs that can be served either by a rabbi or by Jews who wish to be helpful. Not all inmates of prisons are hardened criminals beyond saving, and even these deserve some consideration.

One obvious solution would be for the National Jewish Welfare Board, which has done such yeoman work in relation to Jews in the armed services, and, of course, has under its wing the Jewish chaplaincy, to add this new area of social work to its program. The JWB has enough to do to break the back of any organization, but it is hardly likely that any other national Jewish agency could serve in this instance, or has the experience necessary to undertake this job successfully. A tie-up might be made with the B'nai B'rith, since many of the prisoners are located in small towns where the Jewish population must total very little.

But in any event, this is an area of work that should be undertaken by the organized Jewish community, even if it doesn't have the glamor or excitement of serving soldiers, or of aiding the veterans, etc.

CONTRACTOR FOUND FINALLY FOR F. L. WRIGHT'S TEMPLE

PHILADELPHIA (NJP)—After a somewhat discouraging year's nation-wide search, Beth Shalom Congregation has found a contractor able and willing to erect its new Frank Lloyd Wright-designed synagogue in suburban Elkins Park. Southwest. Beth Shalom officials found him in Oklahoma City, 1300 miles from Philadelphia.

Culwell, in his 50s, is one of the few builders in America not stumped by the designs of Wright, noted American architect who designed the new synagogue about two years ago. He was in Philadelphia last week for conferences with Beth Shalom officials and signed contracts to "build the strikingly modernistic, hexagon-shaped edifice for \$875,000 which is \$125,000 more than the congregation raised as its original \$750,000 allocation.

CULWELL breezily told Beth Shalom officials: "Relax. Your new house of worship will be delivered to you completely finished in eighteen months." He has set up office not far from the tract, and work starts on the synagogue early this month.

The Oklahoman is taking on a construction project that many in the building industry, not only in Greater Philadelphia but in the eastern part of the United States, shied away from because they couldn't follow or figure the project as designed by Wright.

In the construction trade it is rated a "good job." The money is

sure. There would be a normal or better margin of profit. That is, if any other architect but Wright had designed the plans.

A YEAR AGO a score of contractors, including some of the largest ones, took out plans. But on bid day officials of Beth Shalom didn't receive one bid.

Frank Lloyd Wright had once more stumped the building experts with his intricate and unusual design. It was so complicated and so replete with unusual technical detail that builders either couldn't figure out his design or arrived at a cost estimate to insure themselves a profit.

One firm tendered an unofficial estimate of \$1,500,000—double the amount Beth Shalom had set aside for the project.

MELVIN BRICKER, chairman of the building committee, and N. Herman Bornstein, construction committee chairman, then began the search that ended successfully with Culwell, who snapped up the opportunity.

He is an experienced hand at building Wright-designed projects that most other contractors

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language does not, however, strait-jacket imagination. It but gives it more room to prod the mind to capture subtle shades and profound overtones.

Moses commands twelve representatives, one from each tribe, to spy out the land to see whether the people are strong or weak, the cities fortified or unprotected. The spies return with a majority and a minority report.

The majority of ten admit indeed that the land is fruitful. They cannot deny the evidence of the giant clusters of grapes found in the land. Howbeit (it's the archaic form of but) the land eats up its inhabitants and the people are fierce, veritable giants and sons of giants and we were grasshoppers in our sight and in their sight, too.

THE WORKINGS of fear are wondrous to behold. Like those crazy mirrors in carnival fun houses, they exaggerate and diminish the same object. The rich land becomes a consuming land; the inhabitants become elephantine, as the invaders become locusts.

Caleb, son of Jephunneh, and Joshua, son of Nun, give the minority report: "The land which we passed through to spy it out, is an exceeding good land. If the Lord delight in us, then He will bring us into this land, and give it unto us—a land which floweth with milk and honey. Only rebel not against the Lord, neither fear ye the people of the land, for they are bread for us; their defense is removed from over them, and the Lord is with us, fear them not."

THE PEOPLE were taken in by the majority report. That report justified their own craven fears and their own nostalgia for the fleshpots of Egypt and the "security" of slavery.

They were intent on stoning Joshua and Caleb. And the Lord was so wrath with the people that He wanted to destroy them there and then and build His chosen people anew out of Moses.

But Moses, assuming a familiarity bred in a long and difficult companionship in misery, prevailed on the Lord to have compassion on this people. The Lord lets Himself be persuaded.

HE WILL preserve the people so that their seed may inherit the land and the mission that goes with the land. Moses resolutely refuses to do what Jesus agreed to do so many generations later—to become a surrogate for the people. And this difference accounts in some measure for the difference between the Christian emphasis on individual salvation and the Jewish insistence on the immortality of the people.

When Culwell quoted his \$875,000 cost figure, officials of Beth Shalom, wearied by their search, agreed to hike their allocation

look upon as "untouchable." He recently completed a 19-story office building in Bartlesville, Okla., that was designed by Wright.

\$125,000.

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Rosh Hashana.....Sept. 6-7
Yom Kippur.....Sept. 16
Sukkot.....Sept. 20-27
Hanuka.....Nov. 29-Dec. 6

Sees U. S. Jewry Dying - Wants To Know What Jewishness Is

Editor, National Jewish POST:

The United States of America is no Babylon, no Talmud will ever be assembled here. In fact the Jewish Community here is on the way to extinction. There are many factors which prompts me to make such a statement.

The first is a result of observation. Assimilation has made deep inroads in the Jewish community. In the nation which should be the ideal place for a Jewish community to live and prosper, in the spiritual senses of those words, there is instead the reverse processes in full swing. "Oh no," say you? Well, as Al Smith, I think it was, used to say, "Let's look at the record"

How does the Jewish youth of this nation look upon their being Jewish? What does it mean to them? And by the bye, what do these questions mean to you? How would you answer them?

Just what does it mean to be

Jewish? Is keeping kosher the basic aspect of being Jewish? Or is saying, "I am a Jew and proud of it" a basic aspect of being a Jew? Or does it mean, to be a Jew that one must go to Israel?

The above questions are for you to answer. I would like to know your replies.

This I believe—we are on the road to decimation and possibly extinction. I would like to assure the opposite. I believe that Jewishness is a good force in the world. I believe that the reason for us being a part of the world community for so long must be that there was and is a reason for our being. Unfortunately this writer has only a thin, shadowy knowledge of Jewish education. He cannot quote from the Torah, nor from the Talmud.

The time has come for us to examine the problem that faces us. That problem is this: Shall we let the forces that are, con-

tinue to work at their relentless oxidation, or shall we take the initiative to reclaim and to re-deem ourselves? I prefer the latter course.

I am a Jew. I was born in the great melting pot, the United States of America. The melting process has affected me since my arrival.

I am a Jew, an ignorant one. I know that there is supposed to be something good about being Jewish.

Today I know, thanks to commercialism and to so called "public service" radio and television programs that there are several "Jewish holidays" at what seems to be irregular intervals during the year. Passover marks the Exodus and the Feast of Lots marks Queen Esther's birthday or something like that.

And when my Grandma, may she rest in peace, was a little girl they used to have a jolly good time. Let's see—there's Rosh

Hashanah and Yom Kippur, of course everybody knows what holidays they are, and then there's that holiday that comes right around Christmas, something to do with the Maccabi rebellion and eight candles.

Yes there's a rule about not mixing dishes and there are so many other things. There's the ADL and a lot of talk about anti-Semitism and sometimes more than just talk about it.

Now there is a State of Israel and many fund-raising drives. And there are Sunday schools and books and magazines relating how colorful our heritage and our past have been. But there's one thing I want to know—when are we going to start to live and to learn what all this talk and excitement and pride and whatever else fits the description means to us and how are we going to teach their meanings to our children?

When are we going to live, to put the three dimensions into our being? When are our seemingly self-appointed leaders going to examine themselves?

I say this because I read of conventions in various parts of the world, including Jerusalem and there are several delegates from the United States, who say they represent so many million Jews in the U. S. Now I have never heard of there being an election of delegates, nor have I heard of such a world conference being planned for.

Then there's a convention in Chicago where some others are making confusion by saying that The United States should investigate the Zionist organizations which are agents for the foreign state of Israel. Now this sure is confusing and I think this proves my contention that we are on the road to decimation and eventual extinction.

BERNARD WEISBERGER
New York City

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WORLD ZIONIST CONGRESS HIT, GOLDMANN FLAYED

Editor, National Jewish POST: "Hashemite Kingdom of Jordan" and the Gaza Strip, was also defeated. I am confident, however, that Israel's future was not decided by the delegates to the Congress and that Israel's destiny is to live in its historic territory.

There was also some irony at the Zionist Congress. A Mapam delegate, to whom the Soviet Union is a second homeland and who "would never fight against the Soviet Union," called Menachem Begin and members of Herut "criminals in Israel."

The final act of dishonor was the election of Dr. Nahum Goldmann as president of the World Zionist Organization. Goldmann is a compromiser, and at that, a compromiser of Jewish life and honor. It was Goldmann who signed the infamous "reparations" agreement with Germany. Now, this defamer of the Jewish people heads World Zionism.

ELIAS COOPER.
Edgewood, N. J.

SOME TEACHERS PAID \$2,000, EDUCATORS' PARLEY HEARS

ATLANTIC CITY (NJP) — Jewish educators from all parts of the United States were told that there are still some Jewish communities which were paying a beginning teacher with a temporary license less than \$2,000 per year.

Addressing the annual meeting of the American Association for Jewish Education, Dr. Leo L. Honor, of Dropsie College, blamed the decline of the Jewish teaching profession on "the deplorable economic status" of Jewish teachers.

Other points made by the educator were:

- In a number of major cities 50 per cent or more of the teachers were engaged in additional work to supplement their income.
- The absence of any definite system of advancement and promotion in the field of Jewish education makes movement from one community to another an adventure fraught with economic perils for our teachers, who, indeed, have

become the migratory workers of the Jewish community.

- Only 18 communities have adopted a code of practices for their teachers, and only six of them feature some kind of pension plan for their teachers.

Philip Lown of Boston was re-elected president.

Adds To News Of Jews of Shanghai

Editor, National Jewish POST:

I refer to your article in regard to the Jews of Shanghai and the notes made by the famous author, Pearl Buck. I wish to add the following information:

During the years 1937-1940 about 18,000 refugees from all over Europe came to Shanghai. The Russian and Arabic Jews who had settled there much earlier helped their brothers and sisters in every respect.

I had the pleasure of serving the Jewish communities in Shanghai until 1947 when we left for the States.

At the end of the war, files were found, in which it was recorded that a German officer (read murderer) came to Shanghai in 1943 to persuade the Japanese to eliminate the Jews.

Many of our Jewish brethren died because of the hardships in Shanghai. But it was an outstanding community, as far as understanding, brotherhood and communal life is concerned.

Most of the Shanghai refugees have settled down in Israel and the United States. Those who are still there should never be forgotten. At present, I am working on a detailed report in regard to Jewish life as it used to be during the years mentioned above.

It is an important fact that American Jewry saved most of our brothers and sisters in Shanghai from death and starvation.

Rev. MENDEL LEWKOWITZ.
New York City.

DIPLOMAT MARRIES, QUILTS

JERUSALEM—The first secretary of the Israel embassy in Rome Miss Irene Broza, recently was reported as having resigned from the diplomatic service, following her marriage to a New York businessman.

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LEVIN

Mori Sa'id is a particularly happy event for the English-reading public since it brings to us a portrait of everyday life amongst a segment of the population little known to the world, little known even to many citizens of Israel.

HERE WE ARE not dealing with the halutzim of old, or

and beguiles him into making a good named Sion, the son of the sage, who comes to Mori Alfekeh, loan of 10 gold pounds for Sion to buy goods and go into business. Sion promises the return of the money, doubled, on the day Messiah comes.

At home, Sion has a wife and many children, living in a hovel, and an almost-grown daughter, the lovely Romyeh who, like her mother, does housework for the European Jews, the holders of jobs in the national offices, the owners of banks and shops.

"Not yet had Romyeh come of age and understanding. Childhood and awakening were locked together in her, and she between the two, when her heart already began to search out its function, seizing her and storming over her and yearning, why and for what she knew not."

AND SHE DOES meet a lad, also of Yemen, who speaks to her of going to a kibbutz. But they nearly break up when she

begs him for the sake of form, and to please her mother, to send a match-maker to the house. However, in the end, love and form get together and this third generation takes part in the upbuilding of the land, that they have heard so much about.

But, meanwhile, the second generation in the person of Sion engages in all sorts of wickedness and good times. "Never had Sion such good days as those days with the cash in his pocket. Every day he drank arak and ate fat meat . . ." but not a crumb from the cash went to his wife and children. Such imprecations as his drudging wife heaps on Sion have not been heard, even from the best Yiddish authors.

SION DOES not entirely neglect business opportunity. He purchases an ancient donkey with a bit of the borrowed money, and falls into a business

of giving rides to Australian soldiers, who, on leave in Jerusalem during the war, are generous with their shillings.

Sion becomes a man about town, and even has a love affair with a widow, but eventually she goes off to Tel Aviv, and marries an Arab in Jaffa, and Sion loses not only his love but his donkey, and returns to his scolding wife in time to take over the profits that his children have made in selling Eskimo Pies on Jerusalem's streets.

As for the aged Mori Sa'id, he is scarcely aware of the strange results of his Messianic predictions, for he has taken it upon himself to go down to the Wall and sit as a beggar, and exert his profoundest prayers, to bring down Messiah in the time of need. And there he ends his days.

Hasten to read of him. In his story, too, is the real Israel.

Building Plans For Reform School In Israel Held Up

By CHARLES ROTH

Israel Bureau Chief, National Jewish POST

JERUSALEM (NJP)—The Jerusalem building and planning commission has approved the plans for the HUC-JIR Rabbinical and Archaeological school this week but it was returned to committee at the request of Agudah deputy Mayor Pourish.

The Deputy Mayor denied any wish to block the Reform school. He said that he only wishes to check the plans for the building, which call for a two- or three-story building containing an auditorium, library, room for repairing antiquities, a garage, and caretakers' quarters.

THE ORTHODOX here agree that the HUC-JIR has every right to build any establishment which meets the specifications of the building commission and zoning laws. They may seek assurances, however, that the Sabbath will be observed in Orthodox fashion within the building as in all public buildings in Israel.

The big controversy though revolves about the type of services that will be conducted in the building and to what degree they will serve outsiders. The Orthodox would like to prevent any Reform congregation or services and although HUC-JIR president Nelson Glueck has given repeated assurances that he is not establishing a Reform congregation, Reform services at the school will be tantamount to the same thing.

IF THE SCHOOL will inaugurate a Reform service it will hardly be the first in Israel. Besides the Reform Congregation Emet V'emunah led by Rabbi Philip which conducts a regular Orthodox service, a group has been meeting in a private home conducting a service which allows women to receive an "aliyah" to the Torah. Whether this will be looked upon as a Reform or Conservative congregation remains to be seen. In Israel any deviation from the traditional is looked upon as Reform.

Another deviation is a congregation along Conservative lines in Haifa which meets in a classroom of the Bet Sefer Reali.

The majority of non-Orthodox in Israel still show very little inclination for organized religion of any kind. However, a significant number of people, especially in intellectual circles have begun to show great interest in some kind of religious expression.

Abba Silver's Son To Aid Father

By IRVING GRAY

National Jewish POST Correspondent

CLEVELAND, (NJP)—When the high holy days arrive next September, Rabbi Daniel Jeremy Silver of Chicago will be starting a new year and a new life.

He'll be a newly married man starting on a new job as an associate rabbi on the staff of the Temple, a congregation that his father, Rabbi Abba Hillel Silver, has headed for 39 years.

"It is thrilling to me and I am deeply gratified to have my son associated with me," said senior Rabbi Silver, responding like a proud father should.

The young rabbi, who is 28, has been the leader of Chicago's Beth Torah congregation since 1954. He was born and educated here and graduated from Harvard University. He was ordained in 1952 upon graduation from Hebrew Union College—Jewish Institute of Religion.

He will be married in July to Miss Adele Zeidman who now is on the staff of the New York Times. She formerly lived in Birmingham, Ala.

Rabbi and Mrs. Silver have another son, Raphael, who is a business man here.

of the World Organization for Rehabilitation through Training Union (ORT), Monday May 21, in Geneva, Switzerland. . . Frank Wetsman, 59, prominent Detroit Jewish leader, Sunday, May 20, in Detroit.

OBITUARIES

H. Rosenwasser, Detroit Rabbi, 71

DETROIT (NJP)—Rabbi Herman Rosenwasser, 71, the spiritual leader for 17 years of Detroit's Downtown Synagogue, died Thursday, May 17.

Rabbi Rosenwasser took a deep interest in downtown Jewish residents and endeared himself to thousands of out-of-town guests, who, while at downtown hotels, were able to participate in services in the Downtown Synagogue, recite kaddish on yahrzeits, or attend yizkor services on holidays.

A graduate of Hebrew Union college, he held pulpits in the southwest before coming to Detroit.

Rabbi David Almond

LOS ANGELES (NJP)—Rabbi David Almond, who served in a number of Conservative temples in Chicago during the past 50 years, died here Monday, May 21. He was author of several books. Surviving him are a son, Dr. Gabriel Almond, professor of international affairs at Princeton university, and three daughters.

Other Recent Deaths

SIR MAX BEERBOHM, 83, writer and caricaturist, who was a half brother of the late Sir Herbert Beerbohm Tree, the author, died recently at Rapallo. . .

Bernard M. Cone, 81, retired chairman of the board of Cone Mills corp., biggest producer of denim, flannel and corduroy in the world, and the last of three brothers who founded the company, Monday, May 21, Greensboro, N. C. . . Mrs. Anna Jose-loff, 81, a founder of Beth Israel synagogue of Norwalk, Conn., Tuesday, May 2, in Norwalk. . . Max Maiman, 70, retired industrialist, who was active in the Cleveland Jewish community, Friday, May 25, Cleveland. . . Mrs. Michaela Frankenberg Syngalowski, 62, wife of Aron Syngalowski, chairman of the executive

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ORTHODOX MAY DECIDE ON PARTICIPATION ISSUE

WASHINGTON, D. C. (NJP)—What is the biggest question facing the rabbinate of the United States may or may not be decided at the convention here next week of the Rabbinical Council of America (Orthodox).

The question, debated heatedly in rabbinical circles for the past few months, is whether Orthodox Rabbis shall continue to serve on rabbinical bodies in which Reform and Conservative Rabbis hold memberships.

There has been a behind-the-scenes movement to postpone any decision on the question, but consideration of the problem is on the agenda for the four-day confab. No one will say so, but the Tuesday night session which is to be addressed by what may be two persons holding differing views, seems the likely spot for the showdown.

Rabbi Samuei Belkin, president of Yeshiva U., who has indicated that he is opposed to the ban and Rabbi Joseph B. Soloveitchik who is head of the Talacha (Law) Committee of the RCA are scheduled for addresses that night. Rabbi Soloveitchik's committee has been considering the problem since it was referred to it following its proposal by Rabbi David B. Hollander (NJP, Feb. 18, 1956). Rabbi Hollander is RCA president.

Also on the program for the convention are addresses by Ambassador Abba Eban, Harold Stassen, Rabbi Irving Miller and others.

FLY DESTRUCTION STARTS

JERUSALEM — With the approach of summer, the Israel ministry of health has initiated a fly-destruction campaign.

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